

WHEN RECORDED MAIL TO

Return Documents To:
ATTN: RELEASE DEPARTMENT 2000 0 7249
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706

STATE OF INDIANA
LAKE COUNTY
FILED
2001 MAR 30 33
33

Order No. 985614-03
Escrow No.
Loan No. CHI4257BRAZ

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned **BNC MORTGAGE, INC.**
AURORA LOAN SERVICES INC.
601 5th Ave. & Scottbluff, NE 69361 ("Assignor")
whose principal place of business is P.O. BOX 11959
SANTA ANA, CALIFORNIA 92711-1959

hereby grants, assigns and transfers to

AURORA LOAN SERVICES INC. ("Assignee")
whose principal place of business is 601 5th Ave. & Scottbluff, NE 69361

all of Assignor's right, title and interest in, to and under that certain Mortgage dated APRIL 2, 1998
executed and delivered by **HAROLD EUGENE BRAZELL**

to **BNC MORTGAGE, INC., A DELAWARE CORPORATION**, as mortgagor,
as mortgagee,

and recorded either
 concurrently herewith; or
 as Instrument No. **99025118** on **04-09-98** in book _____ page _____
in the Official Records in the Recorder of Deeds office of **LAKE** County,
INDIANA, describing land therein as:

THE NORTH 10 FEET OF LOT 31, ALL OF LOTS 32 AND 33, AND THE SOUTH 15 FEET OF LOT 34, BLOCK 3, FOREST PARK ADDITION IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 20, PAGE 46, IN LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 4032 LINCOLN ST., GARY, IN 46408

TOGETHER with the notes or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the day of _____

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

On **APR 09 1998**

personally appeared *Michele Bedell* before me,

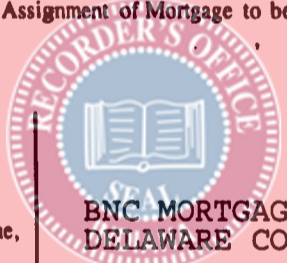
JAMIE LANGFORD
ASST VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *Michele Bedell*

(This area for official notarial seal)



BNC MORTGAGE, INC., A DELAWARE CORPORATION

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT



This instrument prepared by:

10.00
E.P.
22706

RECORD FIRST

8474009-1A