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STATE OF INDIANA  
COUNTY OF  
2000 FEB 23 10:30 AM '00

2000 017139

### ASSIGNMENT OF MORTGAGE

LN# 0150457295

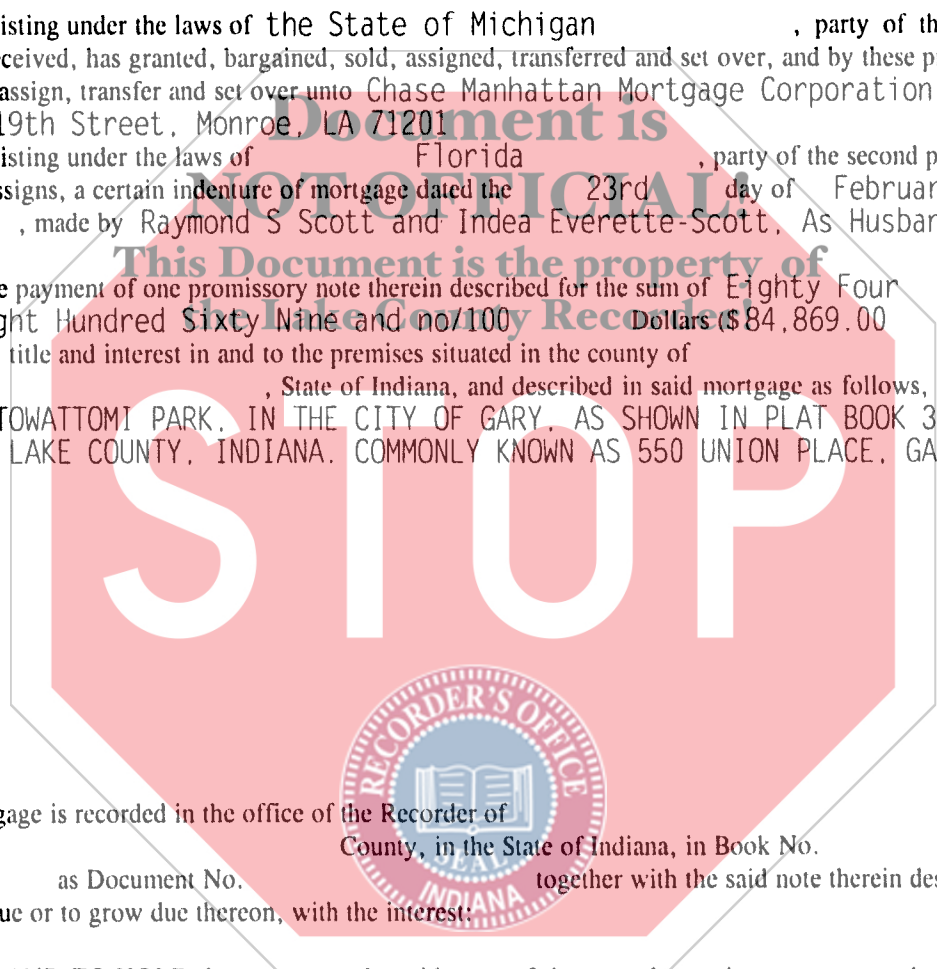
AP# SCOTTRA01/19

KNOW ALL MEN BY THESE PRESENTS That Civitas Bank, a Michigan Corporation

organized and existing under the laws of the State of Michigan, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Chase Manhattan Mortgage Corporation 1500 North 19th Street, Monroe, LA 71201 organized and existing under the laws of Florida, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 23rd day of February, A.D. 2000, made by Raymond S Scott and Indea Everette-Scott, As Husband and Wife

to it, securing the payment of one promissory note therein described for the sum of Eighty Four Thousand Eight Hundred Sixty Nine and no/100 Dollars (\$84,869.00), and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana, and described in said mortgage as follows, to-wit: LOT 59, POTTOWATTOMI PARK, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 34, PAGE 63, IN LAKE COUNTY, INDIANA, COMMONLY KNOWN AS 550 UNION PLACE, GARY, IN 46403.

Mtg. 2000-017139



which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 9/99  
VMP-995(IN) (9909) MW 07/96 Initials: \_\_\_\_\_  
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



HCS  
INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN  
CROWN POINT, IN 46307

CA# 13552  
14.00  
om  
IT

20x17

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **SUSAN E. TANNER**, and attested by **CRAIG PRATT**, its **ASSISTANT VICE PRESIDENT**, VICE-PRESIDENT, its

and its corporate seal to be hereunto affixed this 23rd day of February, A.D. 2000, Civitas Bank

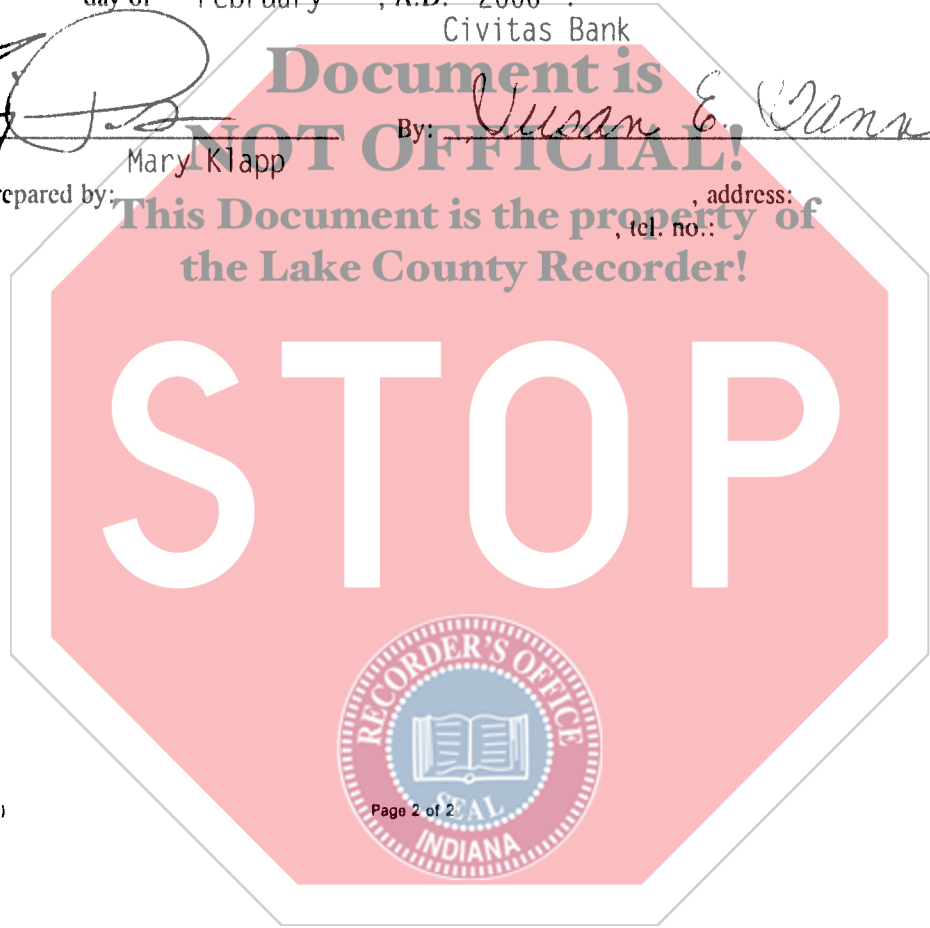
ATTEST:

*[Handwritten signature]*

Mary Klapp

By: *Susan E. Tanner*

This form was prepared by: \_\_\_\_\_, address: \_\_\_\_\_, tel. no.: \_\_\_\_\_  
This Document is the property of the Lake County Recorder!



VMP-995(IN) (9909)

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25 X 10

**Document is  
NOT OFFICIAL!**

Commonwealth/State of **INDIANA**  
County of **PORTER**

**This Document is the property of  
the Lake County Recorder!**

The foregoing instrument was acknowledged before me this **23RD** DAY OF **FEBRUARY**, 2000

by

**SUSAN E. TANNER**  
**ASSISTANT VICE PRESIDENT**

, of **CIVITAS BANK**  
, a **MICHIGAN**

corporation, on behalf of the said corporation.

**STOP**



**Mary C. Klapp, Notary Public**  
**County of Residence: Porter**  
**Commission Expires: 11/16/06**

**LAMP-1161B (9509).01**