2000 017135 A HARLO 112

RETURN TO: KITTY
PREMIER TITLE
13348 COURSEY BLVD., STE. A
BATON ROUGE, LOUISIANA 70816

(800) 755-6639

LOAN NO. 3011750

ASSIGNMENT OF MORTGAGE/SECURITY DEED By Corporation or Partnership

FOR VALUABLE CONSIDERATION, HOMEOWNERS LOAN CORP., A DELAWARE CORPORATION DELAWARE	, Assignor (whether one or more), here	under the laws of by sells, assigns and transfers to
FIRST UNION HOME EQUITY BANK 1000 LOUIS ROSE PLACE, SUITE		
one or more), the Assignor's Interest in the Mortga	ocument is the prope	rty or
as Mortgagor/Grantor, to	e Lake County Record	er!
HOMEOWNERS LOAN CORP. as Mortgagee/Beneficiary, and filed for records to the second se	ord March 13, 20), as Document Number
(County Recorder) (Registrar of Titles) of LAKE described hereinafter as follows:		
SEE ATTACHED EXHIBIT "A"		
	COUDER'S OF	

MORE COMMONLY KNOWN AS; 1611 EAST COLUMBUS DRIVE #1 EAST CHICAGO, IN 46312

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Security Deed.

HOMEOWNERS LOAN CORP.

By Charles H. Bonudora
Its: VICE PRESIDENT OF OPERATIONS
CHAD M. BONADONA

By

Its:

Witness PAMELA CARSON

SDASSIG

25×1

STATE OF INDIANA }
COUNTY OF LAKE }

On this **28TH** day of within and for said County, personally appeared

FEBRUARY, 2000

, before me, a Notary Public

CHAD M. BONADONA

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



V

SDASSIG

LEGAL DESCRIPTION EXHIBIT "A"

4. The land referred to in this Commitment is described as follows:
LOT 5, BLOCK 8, PARK ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO.
AS SHOWN IN PLAT BOOK 5, PAGE 32 IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 1611 E. COLUMBUS DR. #1, EAST CHIGACO, IN 46312

