SIXTE OF INDIANA
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2000 017158

Zv. : han ee en H: 06

NIO 1000034 SATISFACTION OF MORTGAGE
This Certifies, That a certain Mortgage in the amount of \$23,106.80 executed by: JOHNSON LEE BERDINE
to SAND RIDGE BANK, P.O. Box 598, Scherery. 11c IN 46375
dated MAY 29, 1998 and Recorded on JUNE 9, 1998
in the Office of the Recorder for LAKE County, Indiana
as Document Number 98042761
has been fully paid and satisfied, and the same is hereby released.
This Document is the property of
Witness my hand and seal this 6TH day of MARCH 2000
1 2 24 1000
BY: And 8th EVP
TITLE: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT
STATE OF INDIANA,
COUNTY OF LAKE SS:
Before me, the undersigned, a Notary Public in and for said County, this 6TH day of
MARCH , 2000 , Personally appeared DAVID S. HARVEY ,
EXECUTIVE VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction of mortgage.
deknowledged the execution of the damped and the da
(Notary Public) Homelan Sto Man
PAMELA S. ST. MARTIN
County of Residence: LAKE My commission expires: 11-20-07
PD 03480843-66468
This instrument was prepared by: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT

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