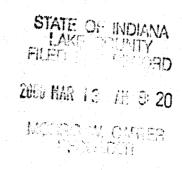
2000 017114



SATISFACTION OF MORTGAGE

Paid Accounts Department #:11897543 "Stone" Lender ID:238/1897543 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK holder of a certain Mortgage to secure the amount of \$35,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: EDDIE STONE,

Original Mortgagee: ADVANTA NATIONAL BANK

Date Executed: 01/22/1999

Date Recorded: 01/29/1999 as Instrument No. 99007870

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 1130 EAST 32ND COURT, GARY, IN, 46409

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Advanta National Bank

On February 29 2000 This D

BY:
TELMA RUNZ, ASSISTANT SECRETARY

STATE OF California COUNTY OF San Diego

ON February 29, 2000, before me, D. Bakke, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

D. Bakke

Notary Expires: 05/24/2003 #1221269

COM NOTARY SAN My Co

D. BAKKE
COMM, #1221269
NOTARY PUBLIC-CALIFORNIA
SAN DIEGO COUNTY
My Commission Expires
MAY 24, 2003

(This area for notarial seal)
Prepared By: D. Bakke, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 676-3099
ELH-20000225-0025 INLAKE LAKE IN BAT: 9585/11897543 KXINSOM1

When Recorded Return To: EDDIE STONE, 1130 EAST 32ND COURT, Gary, IN, 46409

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