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STATE OF INDIANA  
LAKE COUNTY  
FILED  
RECORD

2000 MAR 19 11 09 19

RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

945432

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$24,600.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RALPH ANDREW SMITH , AND MARTHA A SMITH , HUSBAND AND WIFE

Original Mortgagee: LAKE MORTGAGE COMPANY, INC

Dated: JANUARY 30, 1974

Document #: 238248

Book #:

Page #:

Recording Date: FEBRUARY 01ST, 1974

County/City: Lake

Property Address: 3570 JEFFERSON ST GARY

State: IN

Parcel Identification #: 254603380023

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOC. #769760 08-22-84

By: WATERFIELD MORTGAGE COMPANY, INC.

ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

*Michael W. Waldman*  
MICHAEL W. WALDMAN, VICE PRESIDENT

This release executed the 07TH day of MARCH, 2000.

State of Indiana)

County of Allen )

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 07TH day of MARCH, 2000.

*Malissa J. Dunkin*  
MALISSA J. DUNKIN, Notary Public  
Resident of Indiana  
Expires: SEPTEMBER 19, 2001



MALISSA J. DUNKIN, Notary Public  
State of Indiana  
A Resident of Allen County

This instrument prepared by: KAREN WILSON  
When recorded return to: Waterfield Mortgage Company  
P.O.Box 1289  
Fort Wayne IN 46897-0165

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11/17

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