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**SATISFACTION OF MORTGAGE** 

To SAND RIDGE BAN	ν /		
dated AUGUST 30, 19	<del></del>	corded on SEP	PEMBER 10. 1997
in the Office of the Reco	order for LAKE	cument	, County, Indiana
as Document Number			ATI
has been fully paid and satisfied, and the same is hereby released.			
	This Docum	ent is the pr	operty of
Witness my hand and sea			
	BY: Dia	1 8Am	EVP
	TITLE: DAVID S	S. HARVEY, EXECUT	OFIVE VICE PRESIDENT
STATE OF INDIANA, COUNTY OF LAKE		SS:	
	ned, a Notary Public  , Personally ap		nty, this 22ND day of
EXECUTIVE VICE PRESIDENT (Title) of Sand Ridge Bank and			
acknowledged the execu	tion of the annexed		gage.
(Notary 1 to	inc)	PAMELA S	S. ST. MARTIN
			/
County of R	esidence: LAKE	My commission ex	xpires: 11-20-99
PD #31610586-20648 This instrument was prep	pared by: <b>DAVID S</b> .	HARVEY, EXECUTI	IVE VICE PRESIDENT

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