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2000 MAR 15 AM 9:05

NOTARY PUBLIC  
MICHAEL W. CARTER

*Jess Hobart 99201372*

**SATISFACTION OF MORTGAGE**

Note #60035

This certifies that the debt secured by the certain mortgage executed by Dennis McIntire and Sandra McIntire, husband and wife

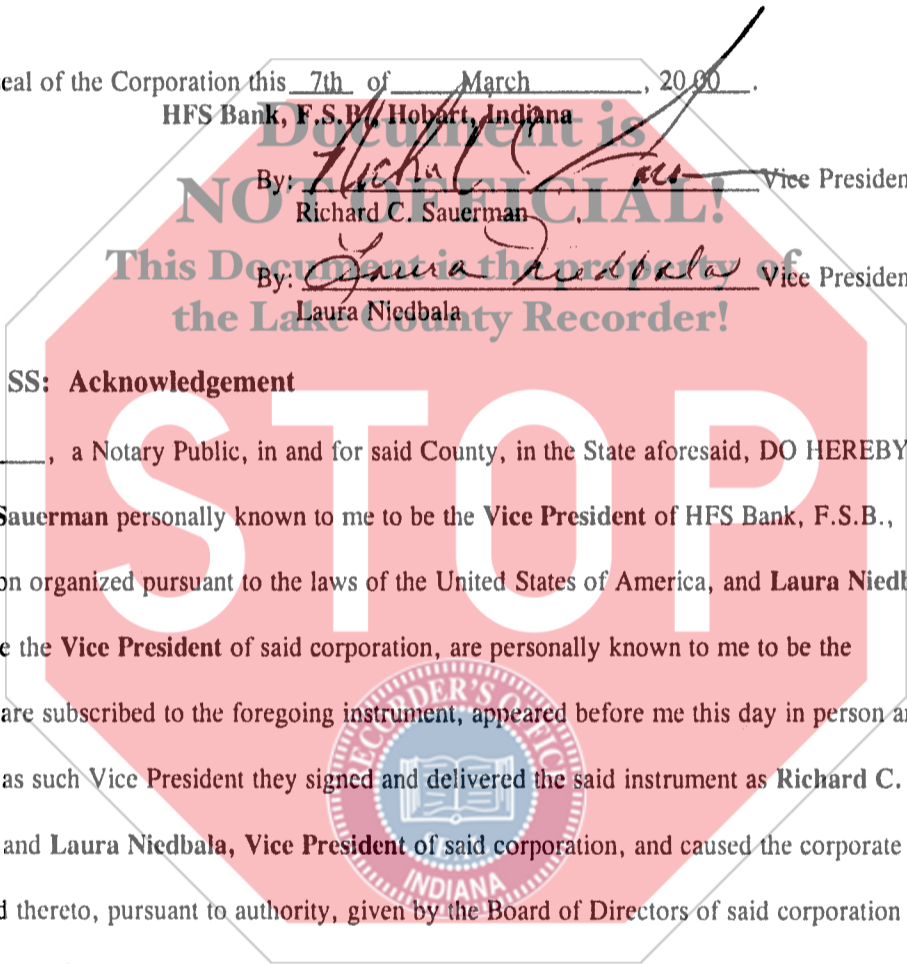
to HFS Bank, F.S.B., Hobart, Indiana, on the 15th of March 99, amounting to the sum of \$ 70,000.00 said mortgage being recorded in the Recorder's Office of Lake County in the State of Indiana in Mortgage Book No.      Page      Document No. 99025571 has been paid and satisfied and said Mortgage is hereby released:

Witness our hands and the seal of the Corporation this 7th of March, 2000.

HFS Bank, F.S.B., Hobart, Indiana

By: *[Signature]* Vice President  
Richard C. Sauerman

By: *[Signature]* Vice President &  
Laura Niedbala



STATE OF INDIANA  
COUNTY OF Lake

} SS: Acknowledgement

I, Gail A. Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard C. Sauerman** personally known to me to be the Vice President of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and **Laura Niedbala** personally known to me to be the Vice President of said corporation, are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instrument as **Richard C. Sauerman, Vice President**, and **Laura Niedbala, Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 7th day of March, A.D. 2000.

*[Signature]*  
Notary Public: Gail A. Hagen

My commission expires: 08-24-06  
Resident of Lake County

This Instrument Prepared by: Jennifer MacDonald

10. cc  
2. P.  
T.