STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 13 AM 9: 05

MORRIS W. CARTER
RECORDER

2000 017059

SATISFACTION OF MORTGAGE

Note #20042

This certifies that the debt secured by the certain mortgage executed by <u>Dennis McIntire and Sandra McIntire,</u> <u>husband and wife</u>
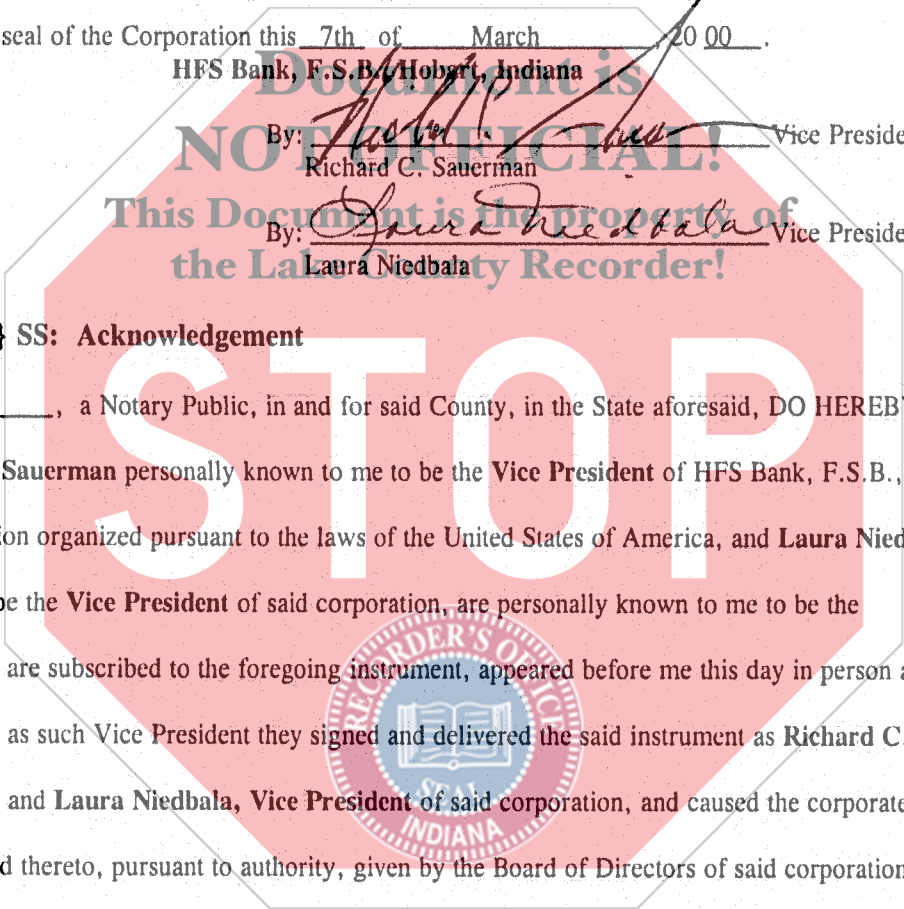
to HFS Bank, F.S.B., Hobart, Indiana, on the <u>21st</u> of <u>July</u> 19 <u>99</u>, amounting to

the sum of $ <u>125,000.00</u> said mortgage being recorded in the Recorder's Office of <u>Lake</u> County

in the State of Indiana in Mortgage Book No. ____ Page ____ Document No. <u>99064356</u>

has been paid and satisfied and said Mortgage is hereby released:

Witness our hands and the seal of the Corporation this <u>7th</u> of <u>March</u> 20 <u>00</u>.

HFS Bank, F.S.B., Hobart, Indiana

By: _____ Vice President
Richard C. Sauerman

By: _____ Vice President &
Laura Niedbala

STATE OF INDIANA
COUNTY OF Lake } SS: **Acknowledgement**

I, <u>Gail A. Hagen</u>, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY

CERTIFY that **Richard C. Sauerman** personally known to me to be the **Vice President** of HFS Bank, F.S.B.,

Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and **Laura Niedbala**

personally known to me to be the **Vice President** of said corporation, are personally known to me to be the

same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President they signed and delivered the said instrument as **Richard C.**

Sauerman, Vice President, and **Laura Niedbala, Vice President** of said corporation, and caused the corporate seal of

said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their

free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set

forth.

Given under my hand and Notarial seal this <u>7th</u> day of <u>March</u>, A.D. 20 <u>00</u>.

_____
Notary Public: Gail A. Hagen

My commission expires: <u>08-24-06</u>
Resident of <u>Lake</u> County   This Instrument Prepared by: <u>Jennifer MacDonald</u>