STATE OF INDIANA LAKE COUNTY FILED FOR FOORD

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MOPPLE W. CARTER

DOV #: 0003451127 NAME: MANN, WILLIAM B. P/O DATE: 12/31/1999

PREPARED BY: Jessica Mummer LOGS NATIONAL DOCUMENT SERVICES 4201 Lake Cook Road Northbrook, IL 60062

## AFTER RECORDING, FORWARD TO:

Logs National Document Services Attn: Sunshine Quast 4201 Lake Cook Rd Northbrook, IL 60062

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by WILLIAM B. MANN AND STEFANIE L. MANN, HUSBAND AND WIFE AS JOINT TENANTS to ARGO FEDERAL SAVINGS BANK, FSB on 02/02/1998 and recorded on 02/11/1998 in the office of the Register of LAKE County, IN, in Book/Vol./Reel N/A, Page/Image N/A, as Document 98009803.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Recorder of said county is authorized to enter this satisfaction/discharge of record.

the Lake County Recorder!

NO ASSIGNMENT OF RECORD

JUSILIO ABO

LINDA MARSAL

Dated: February 8, 2000

ARGO FEDERAL SAVINGS BANK, FSB, AS SUCCESSOR OF DEVELOPERS MORTGAGE, FORMERLY KNOWN AS PAUL REVERE PROTECTIVE LIFE INSURANCE COMPANY, AFFILIATED TO BANKRUPTCY DEBTOR HOME OWNERS FUNDING CORP. OF AMERICA UNDER CASE NO. 97-270/5

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EDWARD J. BAGDON, VICE PRESIDENT

By: Phu E.

BRUCE E. BORSOM, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

The foregoing instrument was acknowledged before me on February 8, 2000, by EDWARD J. BAGDON, VICE PRESIDENT and BRUCE E. BORSOM, VICE PRESIDENT of ARGO FEDERAL SAVINGS BANK, FSB, AS SUCCESSOR OF DEVELOPERS MORTGAGE, FORMERLY KNOWN AS PAUL REVERE PROTECTIVE LIFE INSURANCE COMPANY, AFFILIATED TO BANKRUPTCY DEBTOR HOME OWNERS FUNDING CORP. OF AMERICA UNDER CASE NO. 97-27015 on behalf of said CORPORATION.

DONEDNA A MINISTER NOMANY

My Commission Expires: June 10, 2003

INDOV.AMS (000)3451127) RMS 4/97 Batch: 01/03/2000 ROBERTA A. WRIGHT, NOTARY PUBLIC

OFFICIAL SEAL ROBERTA A. WRIGHT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-10-2903

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