

2000 017023

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 MAR 13 AM 8:55

MORRIS W. CARTER  
RECORDER

Loan #: 0007046105

Recon #: 265801

Invoice #: CMC022900

**RELEASE OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby RELEASE(S) the Mortgage executed by EDWARD MITCHELL to FICUS FINANCIAL SERVICES, INC., dated July 21, 1998 and recorded on July 29, 1998 as Instrument No. 98058395, Book/Drawer, Page/Card, and Rerecorded on as Instrument No. N/A, Book N/A, Page N/A, in the Recorder's Office of LAKE County, Indiana, (the "Mortgage"). The undersigned hereby acknowledge(s) that the indebtedness secured by the Mortgage has been paid and satisfied in full.  
Tax I.D. #: NOT REQUIRED

Dated: February 29, 2000

Witness:

*Dixie Morton*  
DIXIE MORTON

CONTIMORTGAGE CORPORATION

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

By

*J. Williamson*  
J. WILLIAMSON, Vice President

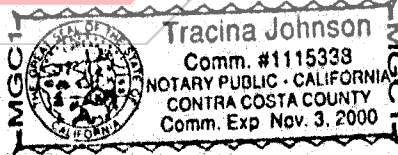
STATE OF CALIFORNIA ) S.S.  
COUNTY OF CONTRA COSTA )

On February 29, 2000, before me, TRACINA JOHNSON, personally appeared J. WILLIAMSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature

*Tracina Johnson*  
TRACINA JOHNSON



**WHEN RECORDED MAIL TO:**  
CONTIMORTGAGE CORPORATION  
ATTN: SHARON PROBST  
338 SOUTH WARMINSTER RD  
HATBORO, PA 19040

**REQUESTED BY:**

This instrument was prepared by

*T. Williams*  
T. Williams

10.00  
P.P.  
2/1/019