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RECORD AND RETURN TO: 2000 016999
Advanta Mortgage Corp. USA
Document Control Dept. 400
10790 Rancho Bernardo Road
San Diego, CA. 92127

Loan Number:: 459173
Title No.: I8-00317
11764909/239

This form was prepared by: Pacific Thrift and Loan CO.
address: 500 Ygnacio Valley Road, Suite 350, Walnut Creek, CA 94596
tel. no: 800-373-2151

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21031 Ventura Blvd., Woodland Hills, CA 91364

assign, transfer and convey, unto the _____ does hereby grant, sell,

Bankers Trust Company of California, N.A. As Custodian or Trustee
organized and existing under the laws of CALIFORNIA, a corporation
whose address is 1761 East St. Andrew Pl, Santa Ana, CA 92705 (herein "Assignee"),
a certain Mortgage, dated August 28, 1998, made and executed by
TONJALEYA HOPKINS-JONES, A MARRIED WOMAN

to and in favor of Pacific Thrift and Loan Company, its successors and/or
assigns _____ upon the
following described property situated in Lake _____ County, State of
Indiana : PARCEL # 25-45-0278-0034
LEGAL DESCRIPTION IS AS DESCRIBED IN DEED/MORTGAGE ABOVE MENTIONED

such Mortgage having been given to secure payment of forty five thousand five
hundred and NO/100ths (\$ 45,500.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or
as No. 99008192) of the _____ Records of Lake _____ (or
County, State of Indiana _____, together with the note(s) and
obligations therein described, the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

084427

25 x 10

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 24, 1998

Melanie Powell
Witness

PacificAmerica Money Center, Inc., its successors and/or assigns

(Assignor)

Witness

By: Ruth Power
(Signature)

Ruth Power
Assistant Secretary

Attest

Seal:

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

[Space Below is Reserved for Acknowledgement Information]

STATE OF CALIFORNIA

COUNTY OF Contra Costa

On September 24, 1998, before me, Lisa Tonne (Notary Public),
personally appeared Ruth Power

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Lisa Tonne
Lisa Tonne

(Seal)

