

2000 016907

**RELEASE OF MORTGAGE**

42360100143901

THIS CERTIFIES, that a certain Mortgage made and executed by  
LAWSON C GRIFFITH, DOROTHY S GRIFFITH  
to HOUSEHOLD FINANCE CORPORATION III, on the date May 18, 1998,  
calling for amount of loan \$ 44,468.08 and recorded in Mortgage Record  
98035539, Book N/A, Page N/A in the Recorder's office of LAKE County,  
State of Indiana, has been fully paid and satisfied and the same is  
hereby released.

WITNESS the hand and seal of said Mortgagee this February 21, 2000.

HOUSEHOLD FINANCE CORPORATION III

By: *Petrilla Russell*  
PETRILLA RUSSELL-Vice President  
Admin. Services Division

STATE OF ILLINOIS

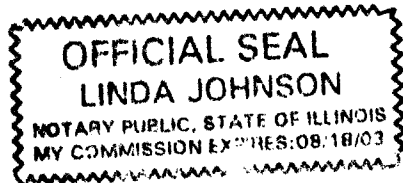
COUNTY OF COOK

I LINDA JOHNSON, a Notary Public in and for said County, in the State  
foresaid, do hereby certify that PETRILLA RUSSELL, personally known to  
me be the office of HOUSEHOLD FINANCE CORPORATION III and personally  
known to me to be the same person whose name subscribed to the foregoing  
instrument, appeared before me this day in person and as the free and  
voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

GIVEN under my hand and notorial seal February 21, 2000.

*Linda Johnson*  
LINDA JOHNSON Notary Public

This document was prepared by: PETRILLA RUSSELL  
RETURN TO:  
LAWSON C GRIFFITH, DOROTHY S GRIFFITH  
521 KING STREET  
GARY, IN 46406



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