2000 MAR 13 71 0: 40

MOTES W. OFFISH BECCHIKE

ASSIGNMENT OF MORTGAGE

CFC#17314188

RE - ACCOUNT NUMBER 1325560

FOOL NUMBER

4024.64

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSICNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO Charles F. Curry Company

F.D. Box 419888

Kansas City, Mo 64141-6888

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 31ST DAY OF OUTOBER 1994, MADE AND EXECUTED BY Michael & Catherine Abramson

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake

94075699 ON THE THE DAY OF NOV.
WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE
PAYMENT OUT OF THE MORTCAGED PROPERTY OR OTHERWISE.

WALNUT GARDENS LOT 7

ATTEST

the Lake CTAX KEY 23 09 0219 0007

This Document is the property of

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO CULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 29TH DAY OF NOVEMBER, 1999 AT SOUTH BEND, INDIANA.

Marlo (1 Ku

Martene A. Kulosia Assistant Secretary

STATE OF INDIANA COUNTY OF ST. JOSEPH TRUSYCORF MORTGACE COLFANY

Delra A. Bass Vice President

ON THIS 29TH DAY OF NOVEMBER , 1999, BEFORE ME AFFEARED MARLENE A. KULESIA AND DEDRA A. BASS TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID MAY THAT THEY ARE THE ASSISTANT SECRETARY AND THE VICE PRESIDENT OF TRUSTCORP MORTCAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARDS OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND THED OF SAID CORPORATION.

ADELE M. KELLEY NOTARY PUBLIC

A RESIDENT OF LAPORTE COUNTY, IN &

MY COMMISSION EXPIRES SEPTEMBER 28, 2001

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT, RUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN, P.O. BOX 149
SOUTH BEND, INDIANA 46624.

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