LAKE COUNTY FILED CORD

2000 016969

2889 HAR 40 AN 81 38

MOTURS 11 CURTER RECORDER

ASSIGNMENT OF MORTCAGE

CFC#17314159

RE - ACCOUNT NUMBER 1304980

FOOL NUMBER

376966

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CLTY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOCS HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNITS.

Charles F. Curry Company

P.U. Box 419888

Kansas City, Mo 64141-6888

CERTAIN INDENTURE OF MORTWAGE BEARING DATE THE 18TH DAY OF MARCH 1994, MADE AND EXECUTED BY Mary Hamilton

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake

COUNTY OF Lake
94020958
ON THE 21 DAY OF MAY 1947, TORETHER
WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE
PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.
BROADWAY REALTY & INV. CU'S. ADD.
ALL L.1 & 2 BL.8

THE WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS DEFITCERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL (SIS 29TH DAY OF NOVEMBER, 1999 AT SOUTH BEND, INDIANA.

ACTEST

Marlone A. Kulosia Assistant Secretary

STATE OF INDIANA COUNTY OF ST. JOSEPH TRUPTOURE MORTGAGE DOORSONY

ATT DEBTA A. Bass Vite Prosident

ON THIS 29TH DAY OF NOVEMBER , 1999, BEFORE HE APPEARED MARLENE A. KULESIA AND DEURA A. BASS TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID MAY THAT THEY ARE THE ASSISTANT SECRETARY AND THE VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT MAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARDS OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

ADELE M. KELLEY NOTARY FUBLIC

A RESIDENT OF LAPORTE COUNTY, IN

MY COMMISSION EXPIRES SEPTEMBER 28, 2001

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN, P.O. BOX 149 Y SOUTH BEND, INDIANA 46624.

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