

2000 016955

FILED IN RECORD

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NOTARY PUBLIC

CF# 17314192 ASSIGNMENT OF MORTGAGE

RE ACCOUNT NUMBER 1325620

POOL NUMBER 402164

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

Charles F. Curry Company
P.O. Box 419888
Kansas City, Mo 64141-6888

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 30TH DAY OF DECEMBER 1994, MADE AND EXECUTED BY Tirla Wilkens

Clarence Mcghee

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake STATE OF INDIANA

95002203, ON THE 11th DAY OF JAN, 95, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.

HYDE PARK ADD. L.15 BL.4
ALL L.16 BL.4

This Document is the property of the Lake County Recorder.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL (THIS 29TH DAY OF NOVEMBER, 1999 AT SOUTH BEND, INDIANA.

ATTEST

Marlene A. Kulesia
Marlene A. Kulesia
Assistant Secretary

TRUSTCORP MORTGAGE COMPANY
Debra A. Bass
Debra A. Bass
Vice President

STATE OF INDIANA
COUNTY OF ST. JOSEPH

ON THIS 29TH DAY OF NOVEMBER, 1999, BEFORE ME APPEARED MARLENE A. KULESIA AND DEBRA A. BASS TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASSISTANT SECRETARY AND THE VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARDS OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

Adelle M. Kelley
ADELE M. KELLEY
NOTARY PUBLIC
A RESIDENT OF LAPORTE COUNTY, IN

MY COMMISSION EXPIRES SEPTEMBER 28, 2001

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN, P.O. BOX 149 SOUTH BEND, INDIANA 46624.

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