

2000 016846 CORPORATE WARRANT

THIS INDENTURE WITNESSETH, That CHASE MORTGAGE COMPANY f/k/aCHEMICAL MORTGAGE COMPANY ("Grantor"), a corporation organized and existing under the laws of the State of Delaware, CONVEYS AND WARRANTS to The Secretary of Housing and Urban Development of Washington, D. C.; and his/her successors in such office, as such and his/her assigns, c/o Golden Feather Realty Services, Inc., 180 N. LaSalle, #1900, Chicago, IL 60601 for the sum of Ten Dollars (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

Lot 56 in Barclay Village Unit 2, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 49 page 125, in the Office of the Recorder of Lake County, Indiana.

This property is more commonly known as 1152 West 59th Place, Merrillville, Indiana 46410 (the "Real Estate").

the Lake County Record

Subject to recorded easements, taxes and restrictions

Grantor states under oath that no Indiana gross income tax is due or payable with respect to the transfer of the above described real estate.

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through or under Grantor.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are during elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and bone.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 7th day of January, 2000.

CHASE MORTGAGE COMPANY f/k/a CHEMICAL MORTGAGE COMPANY (name of corporation)

(SEAL) ATTEST

Signáture

Kay Downer **Asst Vice President**

Printed Name and Office

Printed Name and Office

MAR 09 2000

CL. 4084585 CC R BENJAMIN LAKE COUNTY AUDITOR

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STATE OF MICHIGAN)) SS:	
COUNTY OF OAKLAND)	
and Mary Ann Ciofo, the Asst. respectively of CHASE MORTGAGE COMPANY f	Tax Affidavit for and on behalf of said Grantor, and who, as therein contained are true.
My Commission Expires: /2 - 17 - 200 / Signatur	e To
Resident of On Khand County	Printed FILIAL Attorney at Law, RUBIN & LEVIN, P.C., 500 Marott 46204-2161, (317) 634-0300.
PLEASE RETURN TO: John W. Graub II RUBIN & LEVIN, P.C.500 Marott Center 342 Massachusetts Avenue Indianapolis, IN 46204-2161	SEND TAX STATEMENTS TO: H.U.D. c/o Golden Feather Realty Services, Inc. 180 N. LaSalle, #1900 Chicago, IL 60601
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