

STATE OF INDIANA
LAKE COUNTY
SUPERIOR COURT

2000-016818

RECORDED

DOLLAR MORTGAGE CORPORATION
7578 EL CAJON BLVD.
LA MESA, CA 91941
LOAN NO. 06-1354-99

ASSIGNMENT OF MORTGAGE

13-089

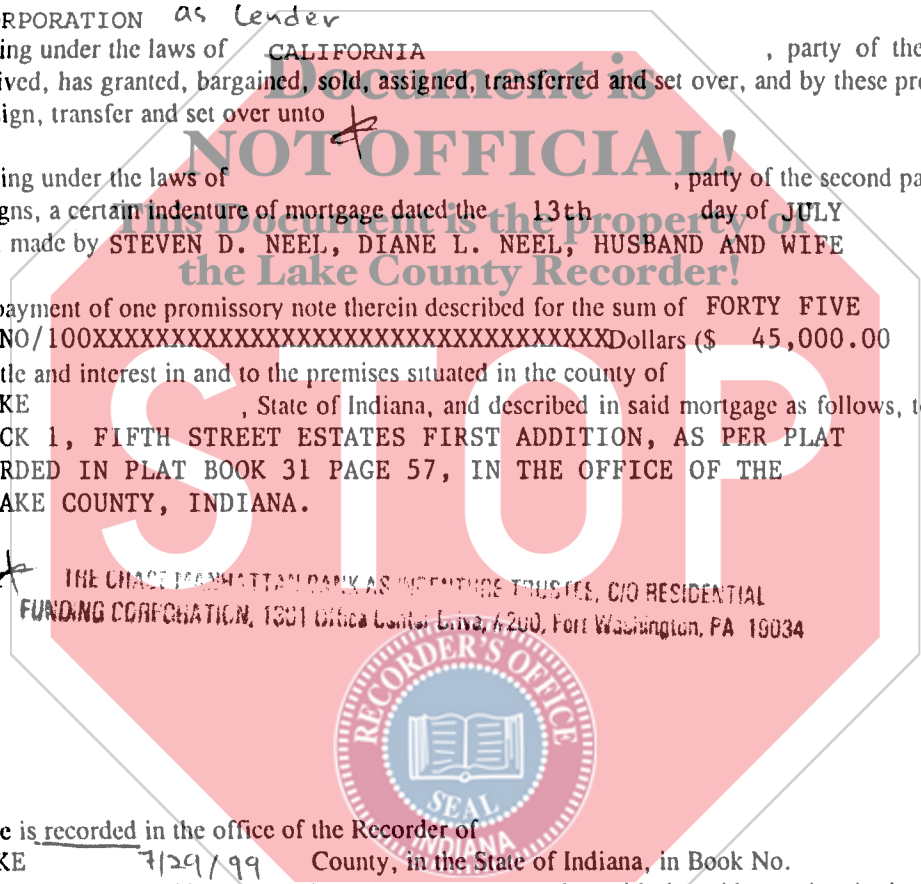
2859373
1999H36

KNOW ALL MEN BY THESE PRESENTS That DOLLAR MORTGAGE CORPORATION A
CALIFORNIA CORPORATION as Lender
organized and existing under the laws of CALIFORNIA, party of the first
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents
does grant, sell, assign, transfer and set over unto

organized and existing under the laws of INDIANA, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 13th day of JULY
A.D. 1999, made by STEVEN D. NEEL, DIANE L. NEEL, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of FORTY FIVE
THOUSAND AND NO/100XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXDollars (\$ 45,000.00),
and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage as follows, to-wit:
LOT 21 IN BLOCK 1, FIFTH STREET ESTATES FIRST ADDITION, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 31 PAGE 57, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL
FUNDING CORPORATION, 1301 Office Center Drive, 4200, Fort Washington, PA 19034



which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No.
at Page as Document No. 9903043 together with the said note therein described
and the money due or to grow due thereon, with the interest: 12.500 %

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95
VMP-995(IN) (9607) Initials: [Signature]
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

12-
[Signature]
640505

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by MICHAEL R. FOSSLER, its VICE PRESIDENT, and attested by

23rd day of JULY, A.D. 1999. DOLLAR MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

ATTEST:

By: MICHAEL R. FOSSLER, VICE PRESIDENT

This form was prepared by: DOLLAR MORTGAGE CORPORATION, address: 7578 EL CAJON BLVD., LA MESA, CA 91941, tel. no.: (800) 362-4224

State of CALIFORNIA
County of SAN DIEGO

On JULY 23, 1999 before me, N.J. QUAST, personally appeared MICHAEL R. FOSSLER, VICE PRESIDENT

(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

N.J. Quast
N.J. QUAST (Seal)
INDIANA

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