

STATE OF INDIANA
LAKE COUNTY
RECORDED

2000 016813
2000/07/23 10:47

DOLLAR MORTGAGE CORPORATION
7578 EL CAJON BLVD.
LA MESA, CA 91941
LOAN NO. 06-1541-99

ASSIGNMENT OF MORTGAGE

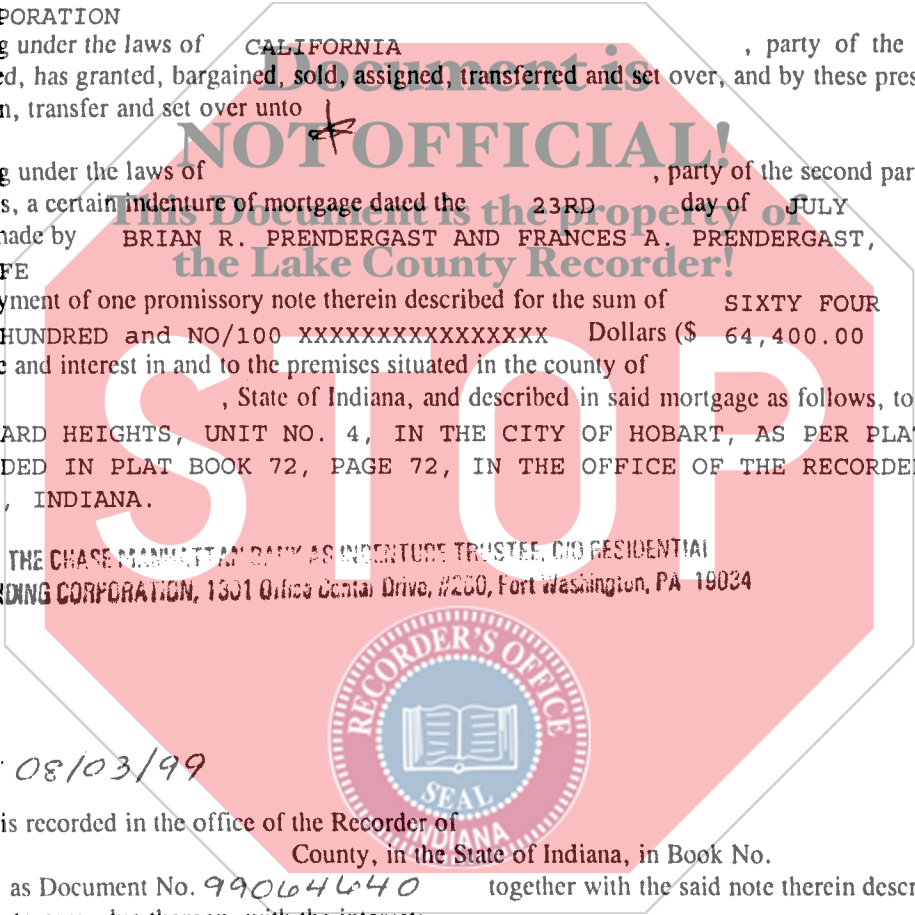
13-089 2859408
1999HII

KNOW ALL MEN BY THESE PRESENTS That DOLLAR MORTGAGE CORPORATION A
CALIFORNIA CORPORATION
organized and existing under the laws of CALIFORNIA, party of the first
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents
does grant, sell, assign, transfer and set over unto

organized and existing under the laws of _____, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 23RD day of JULY
A.D. 1999, made by BRIAN R. PRENDERGAST AND FRANCES A. PRENDERGAST,
HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of SIXTY FOUR
THOUSAND FOUR HUNDRED and NO/100 XXXXXXXXXXXXXXXX Dollars (\$ 64,400.00),
and all its rights, title and interest in and to the premises situated in the county of
LAKE _____, State of Indiana, and described in said mortgage as follows, to-wit:
LOT 48 IN WILLARD HEIGHTS, UNIT NO. 4, IN THE CITY OF HOBART, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 72, PAGE 72, IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA.

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, CIO RESIDENTIAL
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034



Recorded: 08/03/99

which said mortgage is recorded in the office of the Recorder of
LAKE _____ County, in the State of Indiana, in Book No.
at Page _____ as Document No. 99064640 together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
VMP-995(IN) (9607) Initials:
Page 1 of 2 VMP MORTGAGE FORMS · (800)521-7291



After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

12 gm
641255

25X11

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by MICHAEL R. FOSSLER its VICE PRESIDENT, and attested by

ATTEST: 28th day of JULY, A.D. 1999 DOLLAR MORTGAGE CORPORATION A CALIFORNIA CORPORATION

By: MICHAEL R. FOSSLER, VICE PRESIDENT

This form was prepared by: DOLLAR MORTGAGE CORPORATION, address: 7578 EL CAJON BLVD., LA MESA, CA 91941 tel. no.: (800) 362-4224

State of CALIFORNIA County of SAN DIEGO

On JULY 28, 1999 before me, TERESA C. ASHCRAFT personally appeared MICHAEL R. FOSSLER, VICE PRESIDENT

(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

TERESA C. ASHCRAFT (Seal)

LMP-995(IN) (9607)

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TERESA C. ASHCRAFT Commission # 1186048 Notary Public - California San Diego County My Comm. Expires Jun 6, 2002

