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STATE OF INDIANA LAKE COUNTY FILED ( SECORD

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MODER W. CAPTER

REFURNITO:
THE GUARANTEE TITLE & TRUST COMPANY
7895 BROADWAY SUITE "T"
MERRILLVILLE, IN 46410

## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Michael J. Anderson, to Citizens Financial Services, FSB, successor by merger to Suburban Federal Savings, a Federal Savings Bank, on April 16, 1996 in the amount of \$102,000.00 and recorded as Document No. 96443301 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: Lot 284 in Burnside's Lakewood Manor Unit Number 8, a Subdivision of part of the Northeast Quarter and part of the Northwest Quarter of Section 33, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 31-33-106-027-0000 5215 Riverdale Drive, Richton Park, IL 60471

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this February 9, 2000.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

Jody M Edinger, Assistant Secretary

State of Indiana

} SS:
County of Lake }

Kathleen M. Davidson, Assistant Vice President

Before me, the undersigned, a Notary Public in and for said County, this February 9, 2000, personally appeared Kathleen M. Davidson and Jody M. Edinger, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

County of Residence: Lake

Commission Expires: November 21, 2000

Annette L. Johanson, Notary Public

THIS INSTRUMENT PREPARED BY:
Kathleen M. Davidson, Assistant Vice President

Citizens Financial Services, FSB 5311 Hohman Ave., Hammond, IN 46320

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## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Michael J. Anderson, to CITIZENS FINANCIAL SERVICES, FSB, of Hammond, Indiana, a corporation of the United States of America on April 16, 1996, in the amount of \$102,000.00 and recorded as Document No. 96026799 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this February 9, 2000.

Attest:

This Document is the property of the Lake County Rocarder Laboratory

John M. Edinger, Assistant Secretary

State of Indiana }

SS:

County of Lake

Before me, the undersigned, a Notary Public in and for said County, this February 9, 2000, personally appeared Jody M. Edinger and Kathleen M. Davidson, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: November 21, 2000 County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Kathleen M. Davidson, Assistant Vice President
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

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