STATE OF INDIANA LAKE COUNTY FILED FOR EFFOORD

2000 016780

THE GUARANTEE TITLE & TRUST COMPANY
7895 BROADWAY SUITE "T"
MERRILLVILLE, IN 46410

2000 HAR -S PH 3: 24 MODEON W. CAPITER

WARRANTY DEED

KEY#15-26-0270-0007

THIS INDENTURE WITNESSETH, That MARK A. BROCK AND SANDRA J. BROCK, HUSBAND AND WIFE of LAKE County, in the State of INDIANA, Convey and Warrant to HANI A. ISSA AND of LAKE County, in the State of Indiana, for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, in the following described Real Estate in LAKE County, in the State of Indiana, to-wit:

LOT 20 IN OAK HILLS 1ST ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED SEPTEMBER 17, 1964 IN PLAT BOOK 36 PAGE 73, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 332 MINTER DRIVE GRIFFITH, INDIANA

SUBJECT TO TAXES DUE AND PAYABLE MAY 2000 AND ALL SUBSEQUENT TAXES THEREAFTER.

SEND TAX STATEMENT TO:

HANÍ A. ISSA

332 MINTER DR. FICIAL

GRIFFITH, IN 46319

This Document is the property of

Subject to easements, restrictions, and rights of way of record.

In Witness Whereof the said MARK A. BROCK AND SANDRA J. BROCK, HUSBAND AND WIFE have hereunto affixed their name and seal, this 2ND day of MARCH, 2000.

MARK A. BROCK

SANDRA J. BROCK

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 2ND day of MARCH, 2000, came MARK A. BROCK AND SANDRA J. BROCK, HUSBAND AND WIFE and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

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(Seal)

Notary Public

EDIE M. DRACH

Notary Public, Lake County, Indiana My Commission Expires February 17, 2001.

Resident of Lake County, Indiana

DULY ENTERED FOR TAXATION SUBJECT TO This instrument prepared by: DEBORAH FINGERMAN FINAL ACCEPTANCE FOR TRANSFER.

RETURN RECORDED DEED TO:

My commission expires:

Resident of:

MAR 09 2000

THE GUARANTEE TITLE & TRUST COMPANY

7895 BROADWAY SUITE "T" MERRILLVILLE, IN 46410

PETER BENJAMIN LAKE COUNTY AUDITOR

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