

2000 016756

2000 MAR -9 PM 1:20

MORRIS W. CARTER  
RECORDER

### RELEASE OF MECHANIC'S LIEN

This date February 21st, 2000

State of Indiana, County of Lake ss

The debt secured by a certain Mechanic's Lien existing in favor of JWP/Hyre Electric Company of Indiana, Inc. and against Millenium Project Inc. on the following real estate legally described as follows:

Key Number 34-366-3

**Document is NOT OFFICIAL!**

commonly known as: 5218 Henry Ave Hammond, In 46320  
Street City State Zip

of which a notice of an INTENTION TO HOLD LIEN was filed in the office of the Recorder of Lake County, State of Indiana, and duly recorded as Document Number 99056345, in said county, having been fully paid, said Mechanic's Lien is hereby declared fully satisfied and released.

T. Corsiglia  
E.V.P.

Hyre Electric  
2655 Garfield Ave.  
Highland, In. 46322

State of Indiana, County of Lake, ss

Before me, a Notary Public in and for said Country and State, personally appeared \_\_\_\_\_

who acknowledged the execution of the foregoing Release of Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this date February 21st, 2000

My Commission expires 12/22/2006

Nancee C. Tomassoni Notary Public  
Signature

Resident of Lake County

Nancee C. Tomassoni  
Printed

Recorder of Lake County

This instrument prepared by: Patty J. Large Resident of Lake County

10-02  
004735

206 MAIN ST.  
P.O. BOX 422  
HOBART, INDIANA 46342  
OFFICE PHONE (219) 947-2588  
FAX (219) 947-4081

DATE: 3/9/2000 BOOK: 06 PAGE: 97  
DOCUMENT NUMBER: 2000-016767  
FILED IN THE STATE OF INDIANA, COUNTY OF LAKE  
BY RECORDER: MORRIS W. CARTER

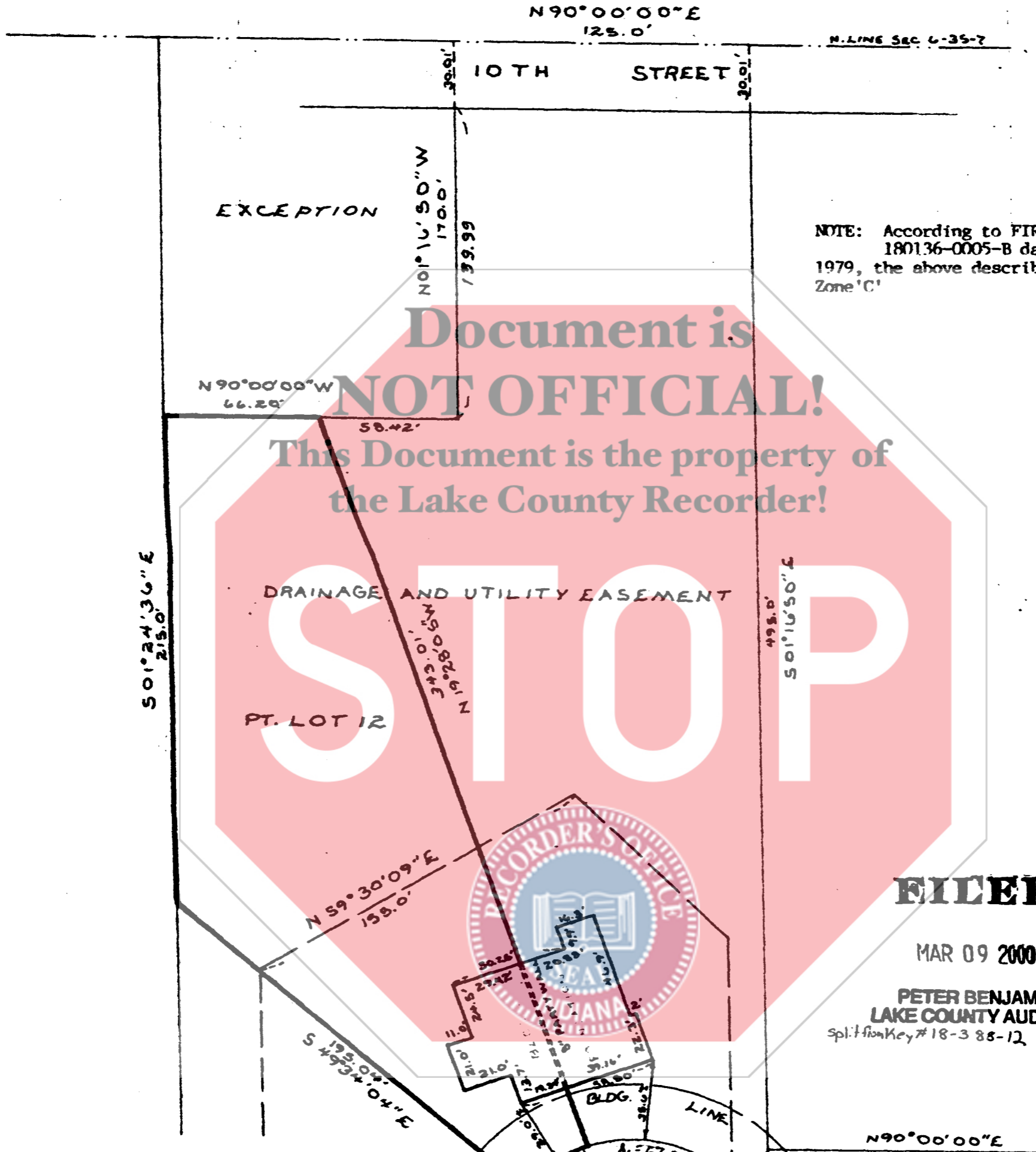
### SURVEYOR LOCATION REPORT

18.00  
E.P.  
CS

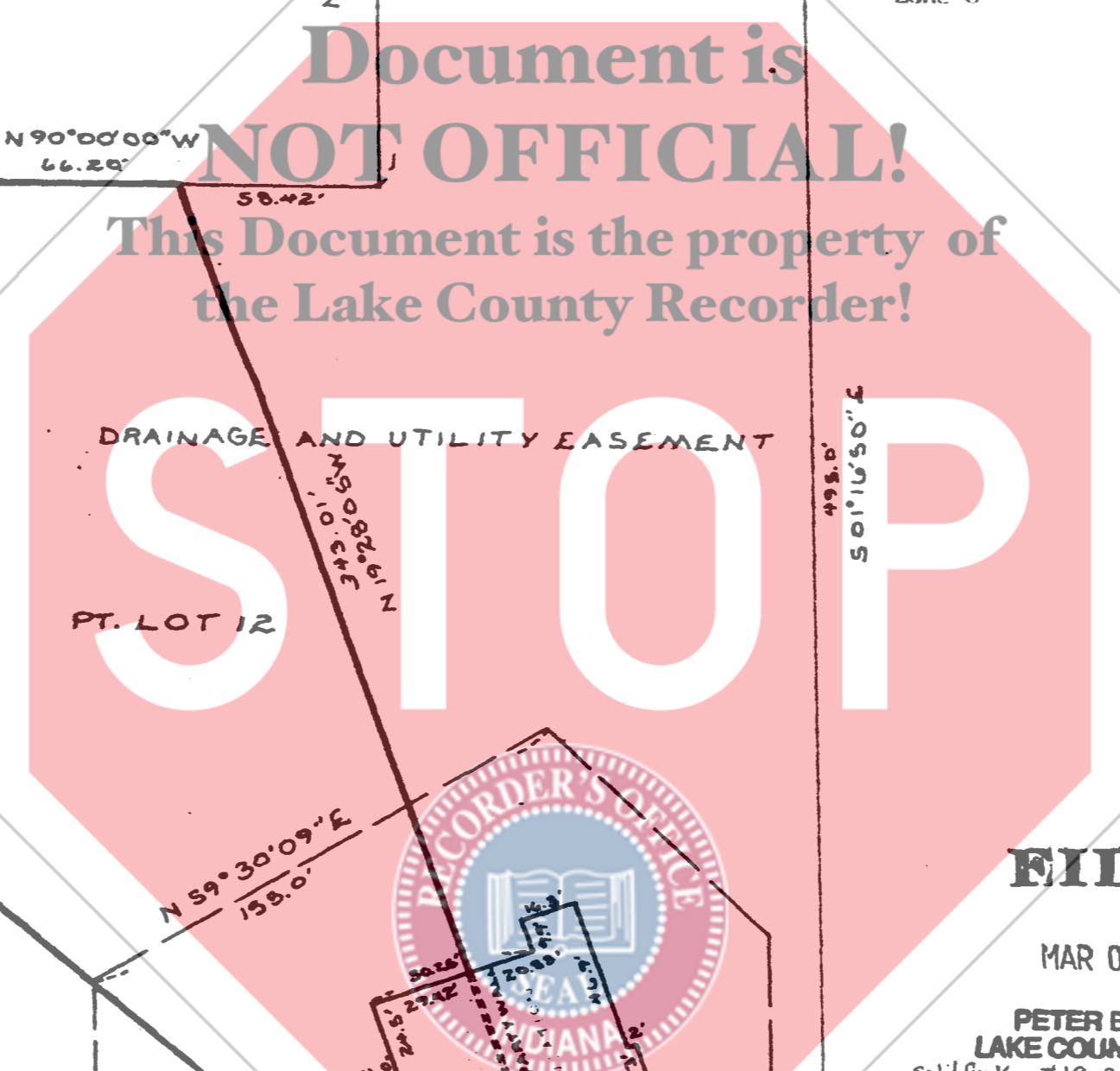
NAME OF OWNER

STREET ADDRESS

DESCRIPTION OF PROPERTY WEST PARCEL: Part of Lot 12, Laurawood, as per plat thereof, recorded in Plat Book 83, page 99, in the Office of the Recorder of Lake County, Indiana, described as Beginning at the Southwest corner of said Lot 12; thence Northeasterly along the Southerly line of Lot 12 a distance of 32.68 feet; thence North 19°28'05" West, 343.01 feet to a point 139.99 feet South of the South line of 10th Street; thence North 90°00'00" West, 66.20 feet to the West line of said Lot 12; thence South 01°24'36" East, 215.00 feet, to a corner of Lot 12; thence South 49°34'04" East, 195.04 feet to the point of beginning.



NOTE: According to FIRM Community-Panel 180136-0005-B dated December 4, 1979, the above described parcel is in Zone 'C'



**FILED**

MAR 09 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR  
Spl: fionKey# 18-3 88-12

#### EXPLANATIONS

NO DIMENSIONS SHOULD BE ASSUMED BY SCALE MEASUREMENTS UPON THE PLAT THIS REPORT IS DESIGNED FOR USE BY A TITLE INSURANCE COMPANY WITH RESIDENTIAL LOAN POLICIES. NO CORNER MARKERS WERE SET AND THE LOCATION DATA HEREIN IS BASED ON LIMITED ACCURACY MEASUREMENTS THEREFORE, NO LIABILITY WILL BE ASSUMED FOR ANY USE OF THIS DATA FOR CONSTRUCTION OF NEW IMPROVEMENTS OR FENCES.

LAURAWOOD

FIELD BOOK NO. \_\_\_\_\_

PAGE \_\_\_\_\_

PLAT NO. \_\_\_\_\_

TOP OF PLAT IS NORTH  
SCALE 50 FT = 1"

ORDERED BY Hill

STATE OF INDIANA } ss. HOBART, IND. Oct. 28, 1999  
COUNTY OF LAKE }

I HEREBY CERTIFY THAT THE REAL ESTATE DESCRIBED HEREIN WAS INSPECTED UNDER MY SUPERVISION ON THE DATE INDICATED AND THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS REPORT CONFORMS WITH THE REQUIREMENTS CONTAINED IN SECTIONS 42 THROUGH 44 OF 884 IAC 1.1-13 FOR A SURVEYOR LOCATION REPORT. THE ACCURACY OF ANY FLOOD HAZARD STATEMENT SHOWN ON THIS REPORT IS SUBJECT TO MAP SCALE AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION REFERENCED FLOOD INSURANCE RATE MAP.



*Robert A. Krull*  
ROBERT A. KRULL  
INDIANA REG. LAND SURVEYOR NO. 10516

1859

25X10  
32X10

25X10

WILLIAM J. KRULL  
REGISTERED ENGINEER NO. 236

# KRULL & SON

CIVIL ENGINEERS AND SURVEYORS  
ESTABLISHED 1914  
LAKE & PORTER COUNTIES, IND.

ROBERT A. KRULL  
REGISTERED ENGINEER NO. 3888  
REG. LAND SURVEYOR NO. 10516

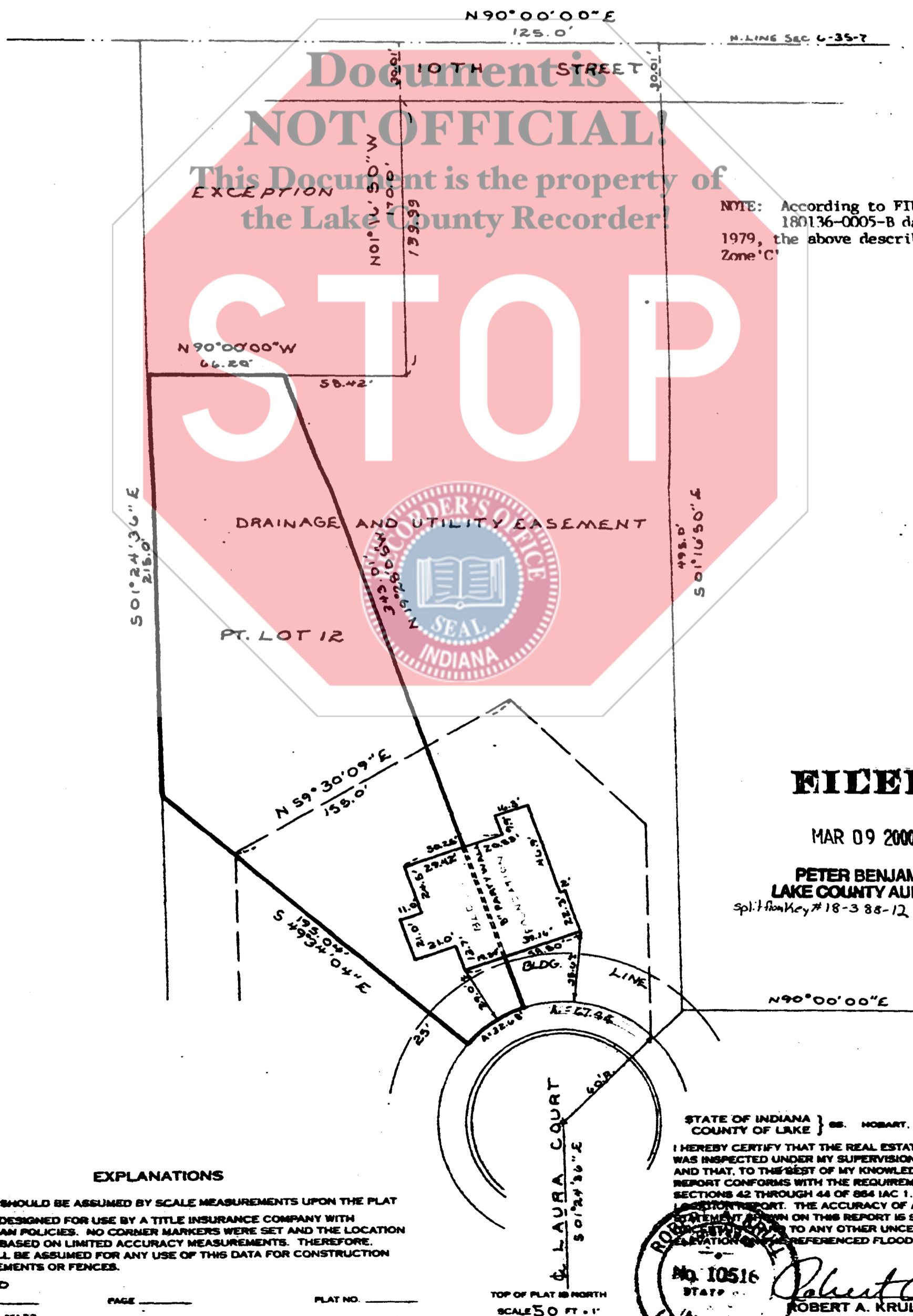
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**FILED**

MAR 09 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR  
split from Key # 18-388-12

STATE OF INDIANA } Oct. 28, 1999  
COUNTY OF LAKE } ss. HOBART, IND.

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*Robert A. Krull*  
ROBERT A. KRULL  
INDIANA REG. LAND SURVEYOR NO. 10516

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