

RECORD AND RETURN TO:  
COURT EXPLORERS  
300 RECTOR PLACE  
NEW YORK, NY 10280  
OC00114  
UFB#:3881679  
DN#:1487164

2000 016750

2000 MAR -8 PM 1:14

WILLIAM CASNER  
RECORDER

Order No. 998807-03  
Escrow No.  
Loan No. CHI9362ASHE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OFB:3881679 Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC.

("Assignor")

whose principal place of business is P.O. BOX 19656, IRVINE, CALIFORNIA,  
92623-9656

hereby grants, assigns and transfers to Owen Federal Bank FSB

("Assignee")

whose principal place of business is 1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401

all of Assignor's right, title and interest in, to and under that certain Mortgage dated JUNE 2, 1999  
executed and delivered by DAVID LEE ASHE, MARRIED TO DEBORAH ASHE

to BNC MORTGAGE, INC., A DELAWARE CORPORATION, as mortgagor,  
as mortgagee,

and recorded either  
 concurrently herewith; or  
 as Instrument No. 99049288 on 06/10/1999 in book \_\_\_\_\_ page \_\_\_\_\_  
in the Official Records in the Recorder of Deeds office of LAKE County,  
INDIANA, describing land therein as:

LOT 35 AND THE NORTH 5 FEET OF LOT 34, BLOCK 2, H.W. SOHL'S  
FIFTH ADDITION TO THE CITY OF HAMMOND, IN LAKE COUNTY,  
INDIANA. COMMONLY KNOWN AS 5633 CLAUDE AVE, HAMMOND, IN 46320.

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the  
day of \_\_\_\_\_

STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE

On 6-10-99  
DOLORES MARTINEZ before me,  
personally appeared JAMIE LANGFORD  
ASST. VICE PRESIDENT

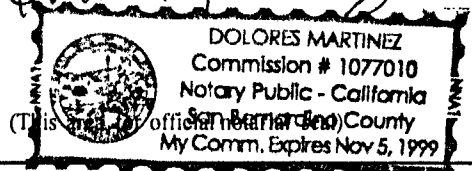


BNC MORTGAGE, INC., A  
DELAWARE CORPORATION

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged  
to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s)  
on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

*Jamie Langford*  
JAMIE LANGFORD  
ASST. VICE PRESIDENT

WITNESS my hand and official seal.  
Signature *Dolores Martinez*



(Seal)

This instrument prepared by:

10.00  
pm  
36600