

Mortgage:
Intercounty Title Co.
2050 45th Avenue
Highland, IN 46322

2000 016720

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 MAR -9 11:19

NOTARY PUBLIC CENTER
RECORDS

91587807M

RECORD AND RETURN TO:
ALL-AMERICA MORTGAGE CORP.

16 W 375 83RD ST.
BURR RIDGE, IL 60521

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
ALL-AMERICA MORTGAGE CORP.

16 W 375 83RD ST.
BURR RIDGE, IL 60521

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 03, 2000
executed by DOUGLAS R. SCHAFER

to ALL-AMERICA MORTGAGE CORPORATION

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 16 W 375 83RD STREET, BURR RIDGE, ILLINOIS 60521
and recorded in Book/Volume No. , page(s) , as Document

No. LAKE County Records, State of INDIANA described hereinafter as follows:
LOT 17 IN BLOCK 15 IN J. WILLIAM ESCHENBURG'S STATE LINE ADDITION TO
HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 2, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 4335 STATE LINE AVENUE
HAMMOND, INDIANA 46327
33-69-15, UNIT 26



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of Indiana
County of Lake

ALL-AMERICA MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

DANIEL E. HOLQUIST, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this
day in person and acknowledged that as such duly authorized agent(s),
signed and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

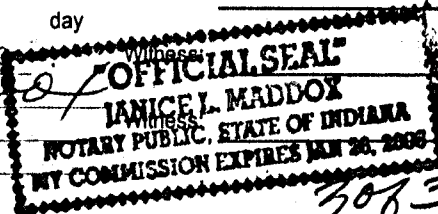
Given under my hand and official seal, 3rd day

of March

Notary Public

My Commission Expires

Jamie L. Maddox 2000
Lake County, IN
1-26-08



Daniel E. Holquist

By: DANIEL E. HOLOQUIST, PRESIDENT

Title: _____

By: _____

Title: _____

3063

10.00
E.L.