

Recording requested by and Return To:
TRANSAMERICA MORTGAGE COMPANY
2501 OAK LAWN AVE 7TH FLOOR
DALLAS, TX 75219

STATE OF INDIANA
LAKE COUNTY
FILED

Data ID: 333
Loan No: TMC51782
Borrower: KENNETH J. SAK

2000 016701

2000 MAR 10 10:53

**ASSIGNMENT OF
SECURITY INSTRUMENT**

REC'D BY CARTER
RECORDED

Date: MARCH 2, 2000

Owner and Holder of Security Instrument ("Holder"):
1ST AMERICAN HOME LOAN AND MORTGAGE COMPANY, A Corporation, which is organized and
existing under the laws of the State of INDIANA

Assignee:
TRANSAMERICA MORTGAGE COMPANY,
2501 OAK LAWN AVE 7TH FLOOR
DALLAS, TX 75219

Security Instrument is described as follows:

Date: March 1, 2000
Original Amount: \$ 59,823.00
Borrower: KENNETH J. SAK AND CATHY A. SAK , HUSBAND AND WIFE, TENANTS
BY THE ENTIRETY

Lender: 1ST AMERICAN HOME LOAN AND MORTGAGE COMPANY

Mortgage Recorded or Filed on _____
as Instrument/Document No. _____

in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of LAKE County, INDIANA,

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

LOT 274 IN LINCOLN GARDENS NINTH SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK
38, PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

STOP

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described
therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and
interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if
applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

1ST AMERICAN HOME LOAN AND MORTGAGE
COMPANY

COMMUNITY TITLE COMPANY
FILE NO 2 19200 MD

By: [Signature]
PETER J. BAKAS, PRESIDENT (Printed Name and Title)

State of INDIANA
County of PORTER

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally
appeared PETER J. BAKAS, PRESIDENT
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged
to me that the same was the act of the said 1ST AMERICAN HOME LOAN AND MORTGAGE COMPANY,
A Corporation, which is organized and existing under the laws of the State of INDIANA, and that (s)he executed
the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein
stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 2nd day of MARCH, 2000.

My commission expires: _____

Tracie A. Kraszyk
Notary Public in and for

Prepared by: Michael L. Riddle
Middleberg, Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

TRACIE A. KRASZYK
Notary Public, State of Indiana
County of Porter
My Commission Expires Jan. 12, 2008

10-00
E.P.
COMM
#1241
UMCBKAL1