STATE OF INDIANA
LAKE COUNTY
FILED CORD

2000 016697

2000 Hall +0 All 10: 50

MC/. I W. OUTTER

SATISFACTION OF MORTGAGE
Date: MARCH 2, 2000_ Document is
THAT CERTAIN MORTGAGE owned by the undersigned, a Corporation under the laws of the United States of America, dated JUNE 2 1999 executed by PATRICIA A PUTNAM AND JOSEPH C PUTNAM, WIFE AND HUSBAND, as Mortgagor, to IBM Mid America Employees Federal Credit Union as Mortgagee, and filed for record JUNE 23 1999 as Document Number 99052224 (or in Book 1990 of Page 1990), in the office of the County Recorder of LAKE 1990, in with indebtedness thereby secured, fully paid and satisfied on the following described property:  SEE ATTACHED
IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION
COMMUNITY TITLE COMPANY <sub>By</sub> FILE NO 2 /9/9/ By  Its Mortgage Services Manager  Its Mortgage Services Manager
STATE OF MINNESOTA COUNTY OFOLMSTED
The foregoing instrument was acknowledged before me this 2ND day of MARCH, 2000_, by Bonnie B. Douty and _Michael Zenner the Mortgage Servicing Representative and _Mortgage Services Manager of IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION, A Corporation under the laws of the United States of America, on behalf of the Corporation.
This Instrument was Drafted by:
IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION 4001 WEST RIVER PARKWAY P. O. BOX 5949  SIGNATURE OF PERSON TAKING ACKNOWLEDGEMENT  O. BOX 5949

ROCHESTER, MN 55903

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(SEAL)
RITA A. MURPHY
NOTARY PUBLIC - MINNESOTA
My Commission Expires 1/31/2005

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## · EXHIBIT "A"

THE FOLLOWING REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, TO WIT:

PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS COMMENCING 1815 FEET SOUTH OF A POINT INDICATED BY AN IRON STAKE AT THE NORTHWEST CORNER OF SAID 1/4 SECTION; RUNNING THENCE EAST 436 FEET; THENCE SOUTH 50 FEET; THENCE WEST 436 FEET; THENCE NORTH 50 FEET TO THE POINT OF BEGINNING.

PIN: 43-53-0010-0022

## Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

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