

STATE OF INDIANA
LAKE COUNTY
FILED
GRIFFITH SAVINGS BANK
510 NORTH BROAD STREET
GRIFFITH, INDIANA 46319

2000 016687

2000 MAR 15 AM 10:43

MARIE W. CARTER
RECORDER

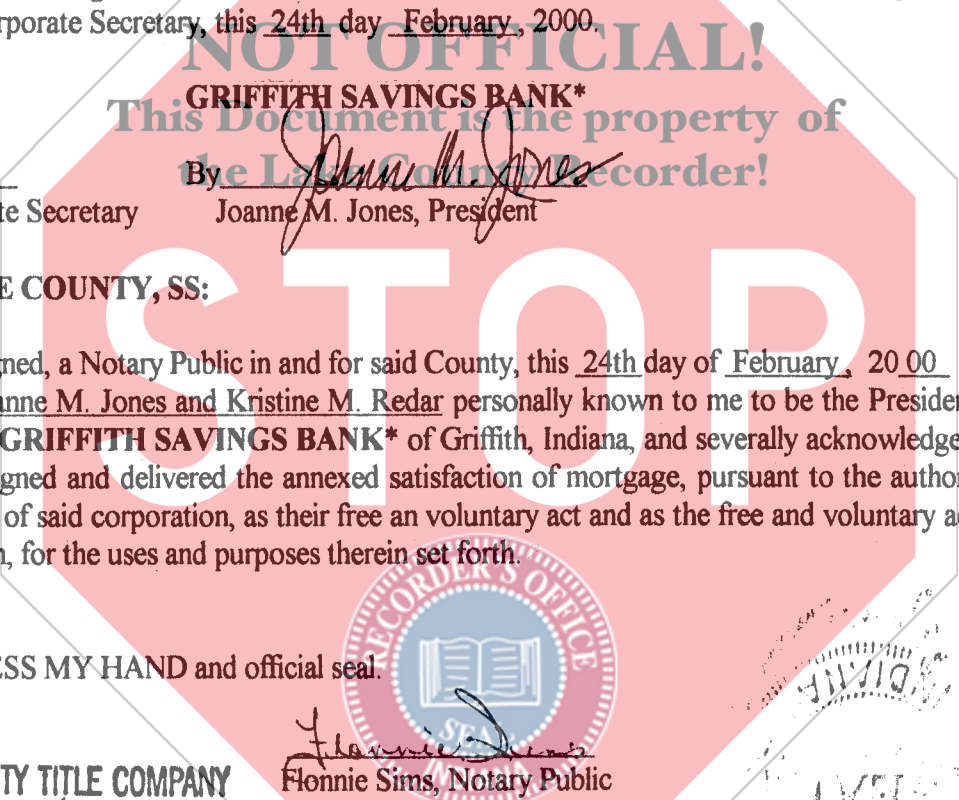
SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by David L. Sampson and Melissa F. Sampson, husband and wife to **GRIFFITH SAVINGS BANK*** of Griffith, Indiana, a corporation of the State of Indiana, on 19th day of February, 1999, calling for \$ 84,000.00 and recorded on Mortgage Record No. 99016621 in the Recorder's office of Lake County, state of Indiana, has been fully paid and satisfied and the same is hereby released. **IN WITNESS WHEREOF**, the said **Griffith Savings Bank*** of Griffith, Indiana has caused this instrument to be signed by its President and attested by its Corporate Secretary, this 24th day February, 2000.

Attest:

By Kristine M. Redar
Kristine M. Redar, Corporate Secretary

GRIFFITH SAVINGS BANK*
By Joanne M. Jones
Joanne M. Jones, President

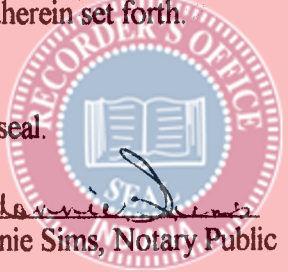


STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 24th day of February, 2000 personally appeared Joanne M. Jones and Kristine M. Redar personally known to me to be the President and Corporate Secretary of **GRIFFITH SAVINGS BANK*** of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Notary Seal

WITNESS MY HAND and official seal.



Recorders Stamp COMMUNITY TITLE COMPANY
FILE NO L19142-MV

My commission expires: 08-19-2007
My county of residence: Lake

*Griffith Savings Bank formerly known as Griffith Federal Savings And Loan Association.
This document prepared by Sylvia Torbica as Asst. Vice President of Griffith Savings Bank*.

10.00
E.P.
Comm
#1241