STATE OF INDIANA LAKE COUNTY

2000 016680

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SPACE ABOVE FOR RECORDERS USE

WHEN RECORDED MAIL TO: COUNTRYWIDE HOME LOANS, INC. MSN SV-79 / DOCUMENT CONTROL DEPT. P.O. BOX 10266 VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 1536170

ESCROW/CLOSING #: 00019112

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 03/02/2000 The mortgagor is STANLEY N MATUNAS IV,

("Borrower"). This Security Instrument is given to is Document is the property of COUNTRYWIDE HOME LOANS, INC.

which is organized and existing under the laws of 4500 PARK GRANADA, CALABASAS, CA 91302-1613

("Lender"). Borrower owes Lender the principal sum of

EIGHTY FIVE THOUSAND TWO HUNDRED SIXTY THREE and 00/100

Dollars (U.S. \$ 85,263.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2030 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in LAKE

to Lender the following described property located in LAKE

LOT 32 IN FIFIELD'S FOREST HILLS ADDITION, AS PER PLAT THEREOF, RECORDED

JULY 5, 1940 IN PLAT BOOK 25 PAGE 3, IN THE OFFICE OF THE RECORDER OF

LAKE COUNTY, INDIANA.

INDIANA - Single Family - Fannle Mae/Freddle Mac UNIFORM INSTRUMENT ^ ~6H(IN) (9607) CHL (07/96) VMP MORTGAGE FORMS - (800)521-7291

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