

2000 016675

2000 MAR -9 AM 10:42

MORRIS W. CARTER  
RECORDED

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to BANK UNITED, 3200 SOUTHWEST FREEWAY, HOUSTON, TX 77027

the real estate mortgage, executed by CHRISTOPHER E. KOEPL, INDIVIDUAL, dated the 3RD day of MARCH, 20 00, recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ in the Office of the Recorder of LAKE County, Indiana and covering the following described real estate in said county, to wit:

THE EAST 60 FEET OF LOT 48 IN SUBURBAN TERRACE ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED FEBRUARY 4, 1957 IN PLAT BOOK 31 PAGE 94, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 81,874.00, together with interest thereon at the rate of 8.500 percent, per annum from the 3RD day of MARCH, 20 00, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 3RD day of MARCH, 20 00.

EAGLE MORTGAGE COMPANY

By: Janice Price  
Janice Price, Secretary

ATTEST:

Wayne A. Hurt  
Wayne A. Hurt, Vice President

State of Indiana )  
County of Lake ) SS:

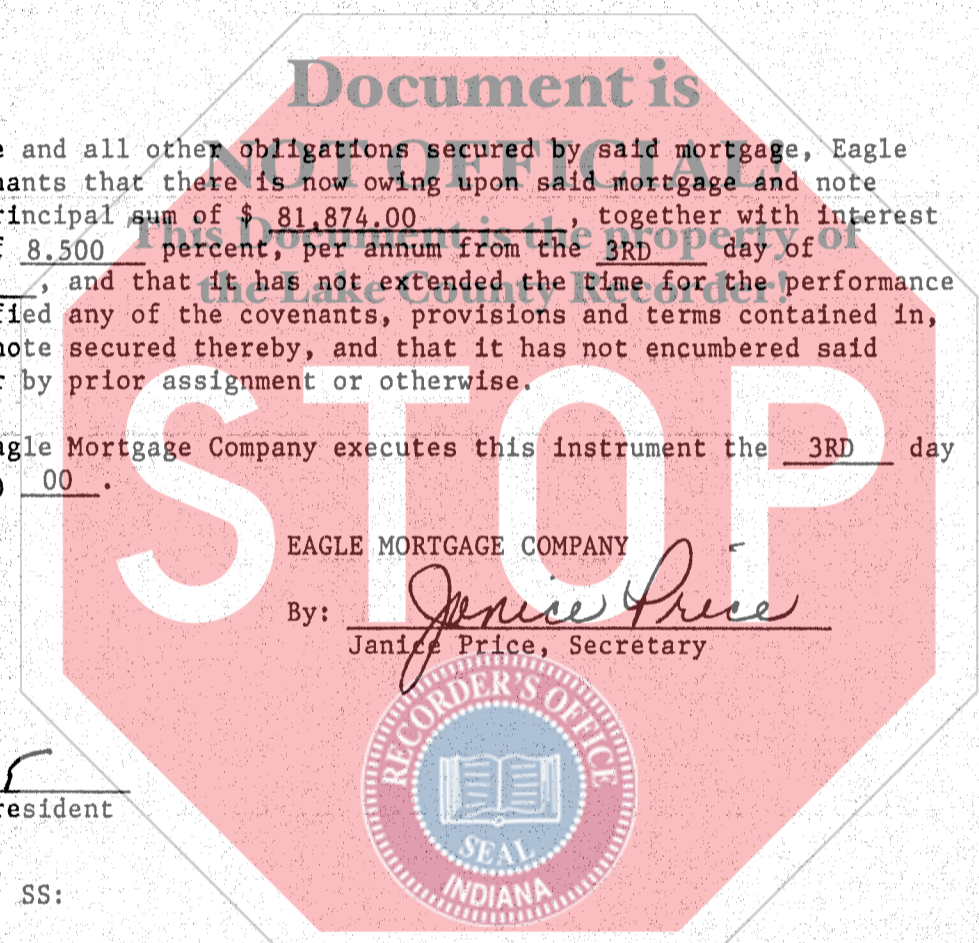
Before me, the undersigned Notary Public in aforesaid County and State this 3RD day of MARCH, 20 00, personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.

Linda M. Toporek  
Linda M. Toporek Notary Public

My Commission Expires: 02/25/08  
County of Residence: Lake

This instrument was prepared by: J. Gregory Price, President

COMMUNITY TITLE COMPANY  
FILE NO 19095



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COMMUNITY  
#1241