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RECORDER'S OFFICE

**PARTIAL RELEASE OF MORTGAGE**

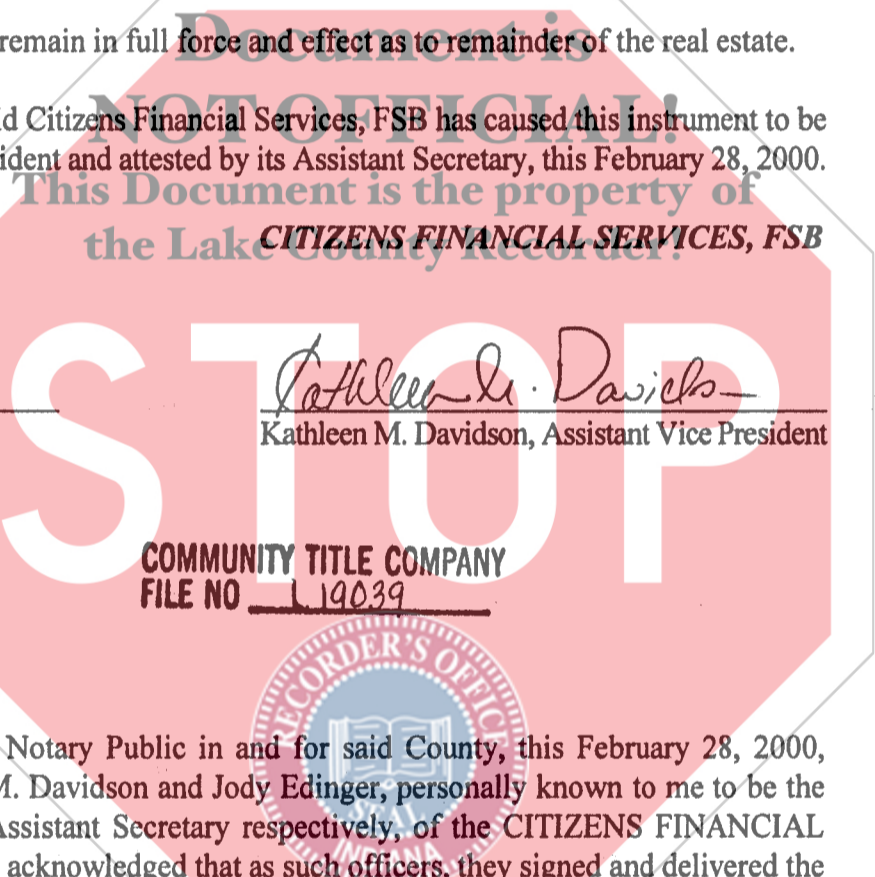
**THIS IS TO CERTIFY** that a certain Mortgage executed by John B. Frizzell and Deborah L. Frizzell, Husband and Wife, to CITIZENS FINANCIAL SERVICES, FSB successor by merger to Suburban Federal Savings, a Federal Savings Bank, for the sum of Two Hundred and One Thousand and Five Hundred Dollars (\$201,500.00) dated April 22, 1998, and recorded in Lake County on June 8, 1998 as Document No. 9804255 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 106 in Barclay Village Unit 2, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 49, page 125, in the office of the Recorder of Lake County, Indiana.

Property Address: 6024 Tyler Place, Merrillville, IN 46410

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this February 28, 2000.



ATTEST:

*Jody Edinger*  
Jody Edinger, Asst. Secretary

*Kathleen M. Davidson*  
Kathleen M. Davidson, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }  
                                  } SS:  
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this February 28, 2000, personally appeared Kathleen M. Davidson and Jody Edinger, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

*Annette L. Johanson*  
Annette L. Johanson, Notary Public

My Commission Expires: 11-21-00  
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:  
Kathleen M. Davidson, Assistant Vice President  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

50216

MR3-500-10/84

*10.00 F.P. Comm #1241*