

STATE OF INDIANA
LAKE COUNTY
FILED

2000 MAR 2 10:39

NOTARY PUBLIC
EDWARD WEBER

2000 016655

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99040513

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RBMG, INC.

interest of the undersigned in and to a certain Note dated 01/14/00, executed by
DOUGLAS C. PLUMMER, all the rights, title and

This Document is the property of
the Lake County Recorder!

in face amount of \$ 117,800.00 secured by a Mortgage dated 01/14/00 and
recorded in LAKE County on JANUARY 27, 2000 as Document No.
2000-005944 securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 3615 KINGSWAY DRIVE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSITANT VICE PRESIDENT this 19th day of January
2000, CASBANC MORTGAGE, INC.

BY: *Edward Weber*
EDWARD WEBER
ASSITANT VICE PRESIDENT

STATE OF INDIANA)
COUNTY OF *lake*

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
EDWARD WEBER, personally known to me to be the ASSITANT VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
EDWARD WEBER signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of January, 1999

Commission expires:

Martha F Ornelas COMMUNITY TITLE COMPANY
FILE NO 18949-MV

Notary Public
MARTHA F. ORNELAS
NOTARY PUBLIC STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXPIRES 6/03/07

*12:00
E.P.
Comm
#1241*

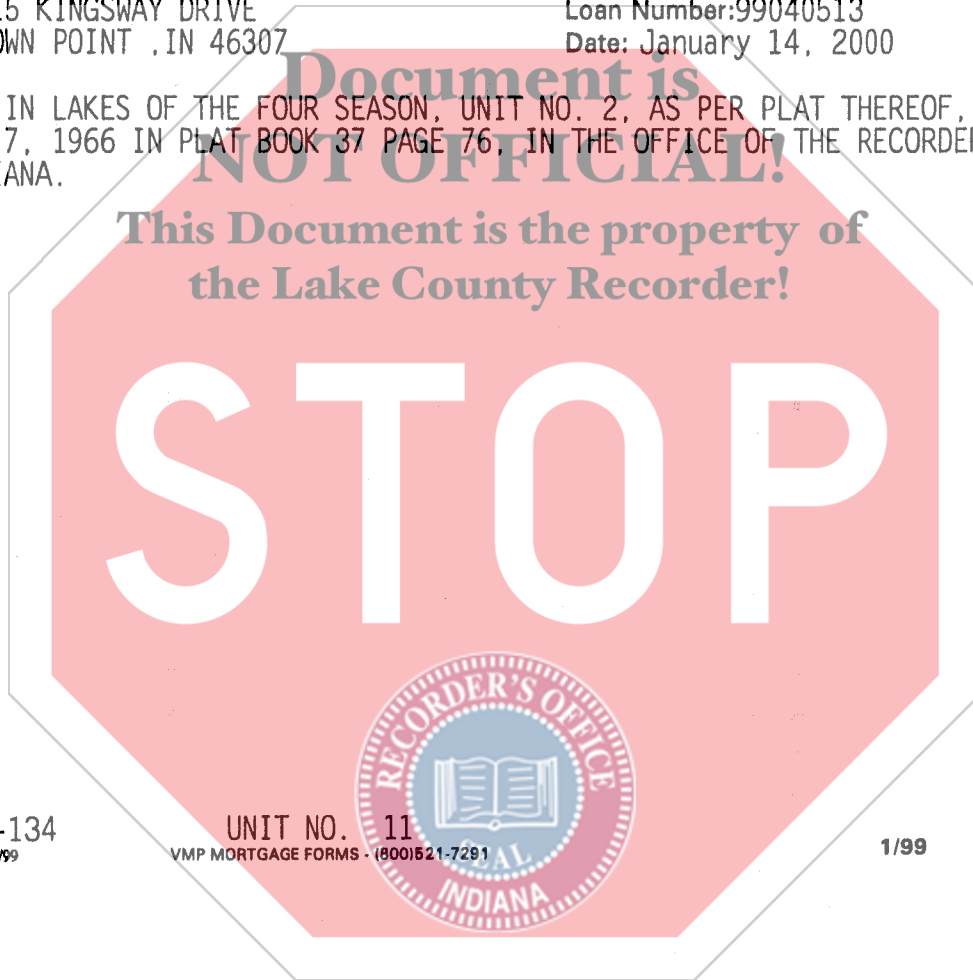
LEGAL DESCRIPTION OF PROPERTY

Borrower Name: DOUGLAS C. PLUMMER
Property Address: 3615 KINGSWAY DRIVE
CROWN POINT, IN 46307

Loan Number: 99040513
Date: January 14, 2000

Property Description:

LOTS 363 AND 364 IN LAKES OF THE FOUR SEASON, UNIT NO. 2, AS PER PLAT THEREOF,
RECORDED OCTOBER 7, 1966 IN PLAT BOOK 37 PAGE 76, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.



PARCEL ID #10-46-134
4034 (99011.01 MW 01/99)

UNIT NO. 11
VMP MORTGAGE FORMS - (800)521-7291

1/99