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LAKE COUNTY
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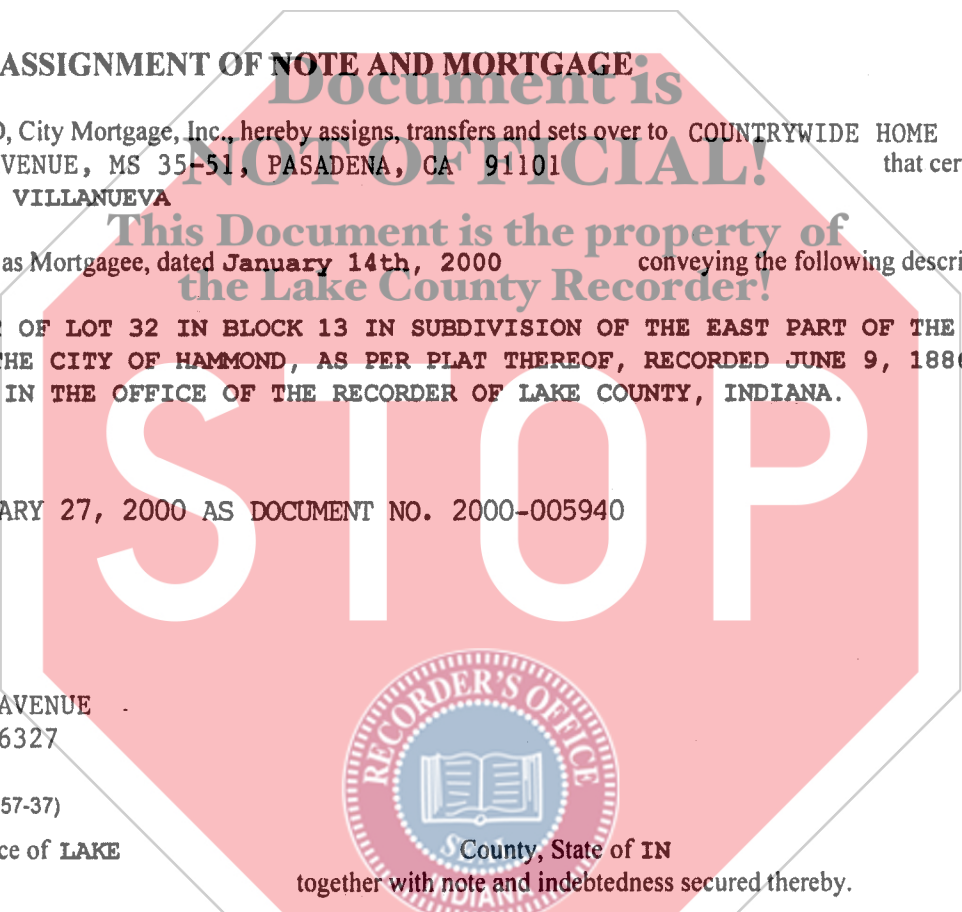
MICHAEL W. CARTER
RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by MARIO G. VILLANUEVA

A MARRIED MAN as Mortgagee, dated January 14th, 2000 conveying the following described real estate, to wit:

LOT 33 AND THE NORTH 1/2 OF LOT 32 IN BLOCK 13 IN SUBDIVISION OF THE EAST PART OF THE NORTH SIDE ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED JUNE 9, 1886 IN PLAT BOOK 1 PAGE 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



* MORTGAGE RECORDED JANUARY 27, 2000 AS DOCUMENT NO. 2000-005940

ADDRESS: 4632 JOHNSON AVENUE
HAMMOND, IN 46327

PARCEL #: UNIT NO. 26 (KEY NO.35-157-37)

and recorded in the Recorder's Office of LAKE as Document No.

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 14th day of January 2000

COMMUNITY TITLE COMPANY
FILE NO. 18972-SV

City Mortgage, Inc.

Wendy K Costino
WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

Latanya Y. Sanders
LATANYA Y. SANDERS, ASSISTANT SECRETARY

*12.20
E.S.
Comm
#1241*

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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 14th day of January, 2000

My Commission Expires: 5-19-03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

