

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

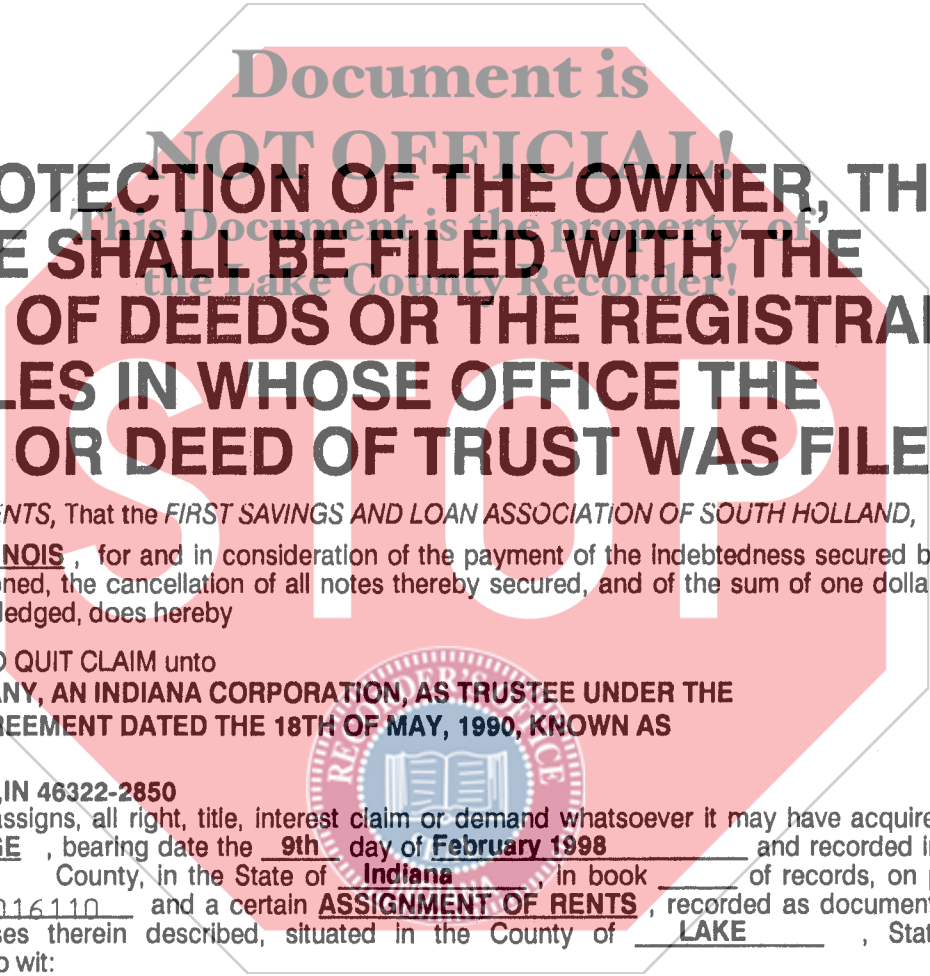
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RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION (ILLINOIS)

RECORDING CENTER

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED**

KNOW ALL MEN BE THESE PRESENTS, That the *FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND*, a corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE CONVEY AND QUIT CLAIM unto **LAKE COUNTY TRUST COMPANY, AN INDIANA CORPORATION, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 18TH OF MAY, 1990, KNOWN AS TRUST NUMBER 4076**

**9135 O'DAY DRIVE, HIGHLAND, IN 46322-2850** heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by certain **MORTGAGE**, bearing date the 9th day of **February 1998** and recorded in the Recorder's office of **LAKE** County, in the State of **Indiana**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99016110 and a certain **ASSIGNMENT OF RENTS**, recorded as document No. \_\_\_\_\_ to the premises therein described, situated in the County of **LAKE**, State of **Indiana**, as follows, to wit:

Permanent Index No.: **KEY NO. 27-307-46**  
**LOT 253 IN SOUTHTOWN ESTATES 5TH ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33 PAGE 57, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

COMMUNITY TITLE COMPANY  
FILE NO 18920-MV

ADDRESS OF PROPERTY: **9135 O'DAY DRIVE, HIGHLAND, IN 46322-2850**

together with all the appurtenances and privileges thereunto belonging or appertaining

This instrument was prepared by **CONCERN MOORE** 475 east 162nd Street, South Holland, IL 60473  
**BARB DEVRIES**

Handwritten notes: 12/20/00, 2:11, 18920-MV

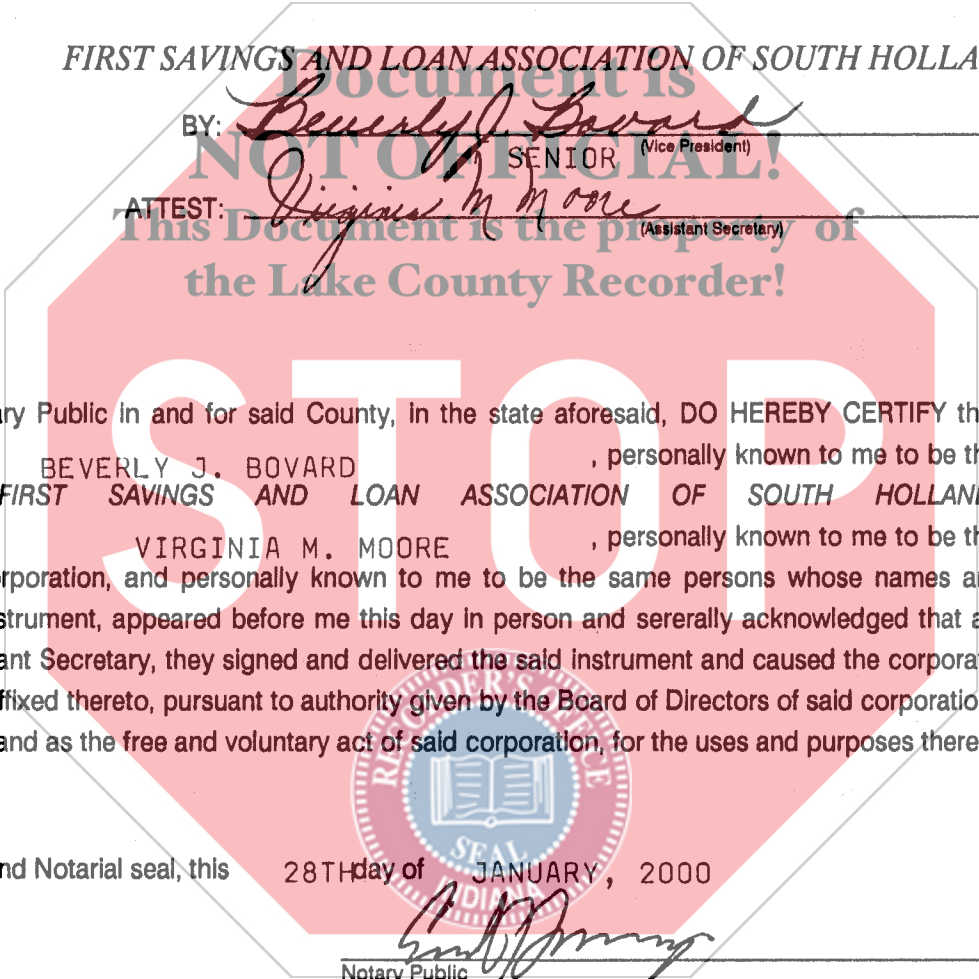
IN TESTIMONY WHEREOF, the said <sup>SENIOR</sup> FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be affixed, this 28TH day of JANUARY, 2000

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY: Beverly J. Bovard SENIOR (Vice President)

ATTEST: Virginia M. Moore (Assistant Secretary)

STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK    )



I, the undersigned a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that  
SR. Vice President of BEVERLY J. BOVARD, personally known to me to be the  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,  
VIRGINIA M. MOORE, personally known to me to be the  
Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are  
subscribed to the foregoing instrument, appeared before me this day in person and sererally acknowledged that as  
such <sup>SENIOR</sup> Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate  
seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation,  
as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein  
set forth.

Given under my hand and Notarial seal, this 28TH day of JANUARY, 2000

My Commission expires:

Erik J. Flisyn  
Notary Public

**"OFFICIAL SEAL"**  
ERIK J. FLISYN  
Notary Public, State of Illinois  
My Commission Expires 3/31/2002