STATE OF INDIANA LAKE COUNTY FILED TO FOOORD

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MO TO M. CARTER

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523

ASSIGNMENT OF MORTGA

99040481

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.

9400 NORTH CENTRAL EXP., DALLAS, TX 75231 all the rights, title and interest of the undersigned in and to a certain Note dated 12/27/99 executed by KEVIN A. GUYDON

in face amount of \$ 39,826.00 recorded in LAKE 99108178

secured by a Mortgage dated 12/27/99 County on DECEMBER 29, 1999 as Document No.

securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 4749 ADAMS STREET RGARY IN 46408

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT this 29th day of December 1 29th day of December this

V. F.

ASSISTANT VICE

STATE OF INDIANA

COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that EDWARD WEBER , personally known to me to be the ASSISTANT VICE PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appreared before me this day in person and severally acknowledge that as such E D W A R D W E B E R

signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of December, 1999

Notary Public

COMMUNITY TITLE COMPANY FILE NO 218899-MV

MARTHA F. ORNELAS NOTARY PUBLIC STATE OF INDIANA PORTER COUNTY MY COMMISSION EXPIRES 6/03/07

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: KEVIN A. GUYDON
Property Address: 4749 ADAMS STREET
GARY, IN 46408

Property Description:
LOT 11 IN BLOCK 14 IN JUNEDALE SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED AUGUST 25, 1925 IN PLAT BOOK 19 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of the Lake County Recorder!

PARCEL ID #45-178-15

UNIT NO. 25 VMP MORTGAGE FORMS - (800)521-7281

1/99