

KEY#32-26-22

MAIL TAX BILLS TO:

6724 Tapper Ave  
Hammond, IN 46320

# QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that Norman D. Creviston

GRANTOR(S) of Lake County in the State of Indiana

QUITCLAIM(S) to Norman D. Creviston and Diane Wentz, as joint tenants with right of survivorship

GRANTEE(S) of Lake County in the State of Indiana

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 20 in Bergner and White's Subdivision, in the City of Hammond, as per plat thereof, recorded in Plat Book 15, Page 20, in the Office of the Recorder of Lake County, Indiana.

Grantor certifies that this is an exempt transaction & no sales disclosure statement is required.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

**NOT OFFICIAL!**

This Document is the property of the Lake County Recorder

PETER BENJAMIN  
LAKE COUNTY AUDITOR

2000 016645

2000 MAR 06 AM 10:37

STATE OF INDIANA  
LAKE COUNTY

Dated this 29th day of February, 2000.

*Norman D. Creviston*  
(Signature) NORMAN D. CREVISTON

(Printed Name)

(Signature)

(Printed Name)

COMMUNITY TITLE COMPANY  
FILE NO C.C.

(Signature)

(Printed Name)

(Signature)

(Printed Name)

STATE OF INDIANA  
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 29th day of February, 2000, personally appeared:  
NORMAN D. CREVISTON

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 8/3/2000 Signature *Daniel W. Slusser*

Resident of Lake County Printed Daniel W. Slusser, Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, personally appeared:

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_ Signature \_\_\_\_\_

Resident of \_\_\_\_\_ County Printed \_\_\_\_\_, Notary Public

This instrument prepared by Richard A. Parks Attorney at Law  
Attorney Identification No. 5620-45

MAIL TO: grantee, 6724 Tapper Ave, Hammond, IN 46320