WHEN RECORDED MAIL TO: 2000 016638
DAVID P. LAROCCA

SHERRY K. LAROCCA 7607 KINSLEY, MUNSTER, IN 46321 Loan No: 1222868

STATE OF INDIANA FILED FOR PECORD

2000 MAR -9 AN 10: 19

MORRIS W. CARTER RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the creceipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID P. LAROCCA his/hers/ SHERRY K. LAROCCA, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09-27-93 and recorded in the Recorder's Office of LAKE County, in the State of IN, in book N/A of records on page N/A, as Document No. 93064779, to the premises therein described as follows, situated in the County of LAKE State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) KEY NO. 28-54-16 Tax Unit No. 18

Witness Our hand(s) and seals(s), this 28TH day of FEB., 2000.

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

Mary Rihami

Asst. Secretary

HOLD FOR FIRST AMERICAN TITLE F36719

STATE	OF	ILLINOIS)
			.)
COUNTY	OF	COOK)

On this 28th day of February 2000, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

NOT OFFICIAL!

Jusan C Block the Lake County Recorder!

"OFFICIAL STAL"
SUSAN O. BLOCK
NOTARY PUBLIC; STATE OF ILLINGIS
MY COMMISSION EXPIRES 8/31/2002

