

2000 MAR 10 AM 11:39

MONTGOMERY W. CARTER
RECORDER

RECORD AND RETURN TO 2000 016628
COURT EXPLORERS
300 RECTOR PLACE
NEW YORK, NY 10280
000029

Loan No. 8098634-3979754
OFB#: 3979754
DN#: 1459673

This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, tel. no.: (714) 541-9960

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That AMERIQUEST MORTGAGE COMPANY

organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto *THE FIRST NATIONAL BANK OF CHICAGO, 25 TRUSTEE*
elo Owen Federal Bank FSB
organized and existing under the laws of *UNITED STATES OF AMERICA*, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 25th day of July, A.D. 1998, made by PAUL R. BOWMAN

to it, securing the payment of one promissory note therein described for the sum of *Seventy Four* Thousand and no/100----- Dollars (\$ *74,000.00*), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"
Prop. Address: 3731 W 77th Place, Merrillville, IN
Beneficiary: Ameriquest Mortgage Company

which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. *8-6-98* at Page as Document No. *98-061000* together with the said note therein described and the money due or to grow due thereon, with the interest: *9.990*

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Barbara E. Boykin, its Agent, and attested by Agnes Sanchez, its Agent

ATTEST: *31st* day of July, A.D. 1998, AMERIQUEST MORTGAGE COMPANY

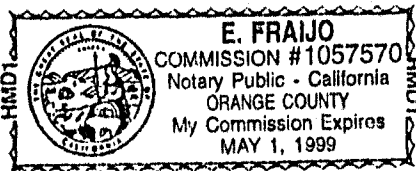
Agnes Sanchez - Agent
State of California
County of ORANGE
On 07/31/98

By: *Barbara E. Boykin - Agent*

, before me E. Fraijo, personally appeared

Agnes Sanchez and Barbara E. Boykin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Assignment.

E. Fraijo
E. Fraijo



12.00
35736

BORROWER NAME: BOWMAN

LOAN NUMBER: 8098634

LEGAL DESCRIPTION

**LOT 22, LINCOLN TERRACE AS SHOWN IN PLAT BOOK 36,
PAGE 17, IN LAKE COUNTY, INDIANA.**

