

PLEASE SEND RELEASED AND RECORDED MORTGAGE TO

STATE OF INDIANA  
PEOPLES BANK SB  
ATTN: SHARON VACENDAK  
9204 COLUMBIA AVE  
MUNSTER, IN 46321

2000 016569

2000 MAR 13 AM 9:13

MORRIS W. CARTER  
RECORDER

### SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by \_\_\_\_\_

GEORGE GASICH AND NENA GASICH HUSBAND AND WIFE

to PEOPLES BANK SB

9204 COLUMBIA AVENUE, MUNSTER, IN 46321

on 07TH day of JUNE, 1997, calling for \$ 25,000.00 and recorded  
in Mortgage Record No. 97037911, page \_\_\_\_\_, LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 07TH day of MARCH, 2000

PEOPLES BANK SB  
BY: Daniel W Moser  
DANIEL W MOSER,  
VICE PRESIDENT FOR HOUSING FINANCE

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said 07TH  
day of MARCH, 2000, DANIEL W MOSER,  
VICE PRESIDENT FOR HOUSING FINANCE

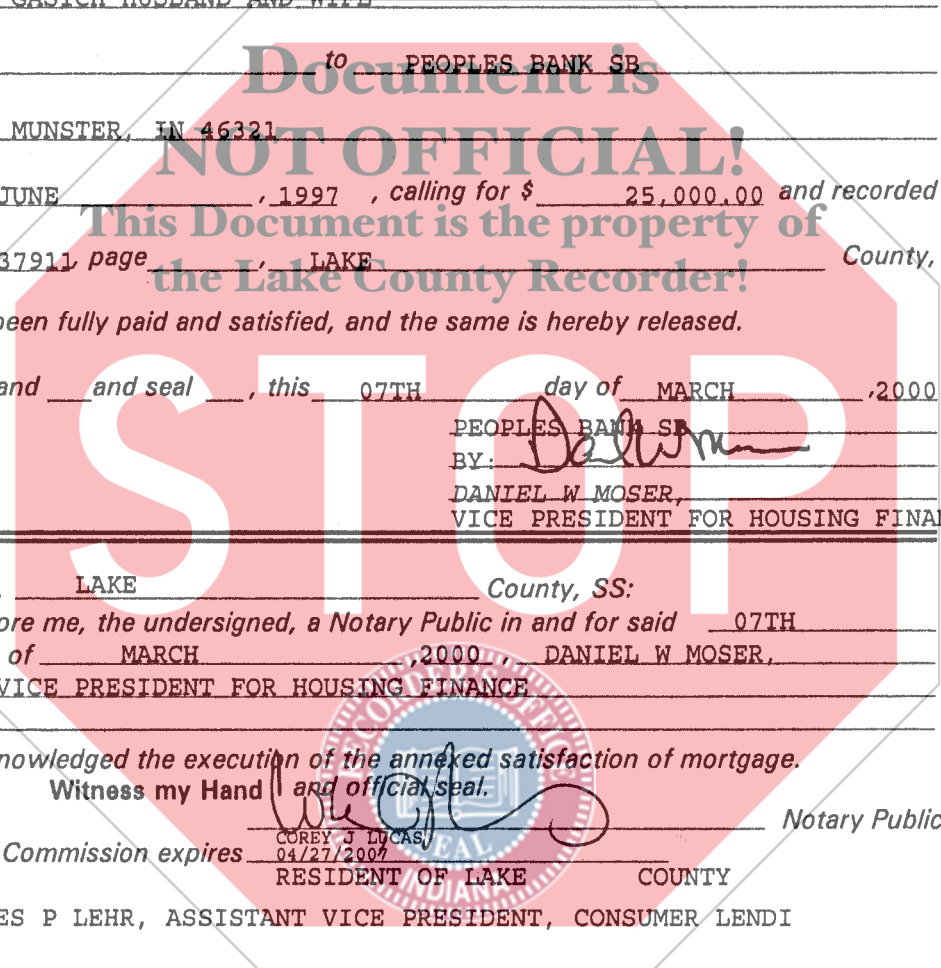
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Notary Public.

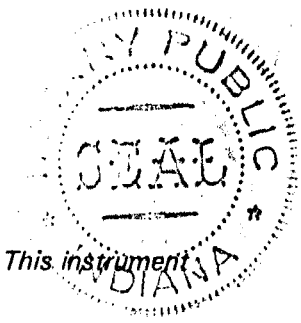
My Commission expires COREY J LUCAS  
04/27/2007  
RESIDENT OF LAKE COUNTY

JAMES P LEHR, ASSISTANT VICE PRESIDENT, CONSUMER LENDI



92000 828

TICOR TITLE INSURANCE  
Crown Point, Indiana



This instrument  
INDIANA

40169L0 (9705)

LOT 23 IN BLOCK 13 IN WICKER PARK, MUNSTER, AS PER PLAT THEREOF, RECORDED  
IN PLAT BOOK 20 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA.

Return: Peoples Bank

11.00  
E.P.  
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25x10