

This Document Not Valid Unless Stamped on Reverse Side and Embossed with Raised Seal of Porter County

PORTER COUNTY STAR PORTER COUNTY HEALTH DEPARTMENT  
 1755 Indiana Ave. Suite 1040  
 Valparaiso, IN 46383

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER I.C. 36-1-103  
 2000 016513  
 2000 MAR 08 AM 9:11

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE DEATH

CERTIFIER

HEALTH OFFICER

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 1. DECEASED - NAME (First Middle Last)<br><b>ORREN DOUGLAS LILLEY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                | 2. SEX<br><b>Male</b>                                                                                                                            | 3a. TIME OF DEATH<br><b>5:34PM</b>                                                                                                                               | 3b. DATE OF DEATH (Month Day Year)<br><b>September 27, 1998</b>                                      |
| 4. SOCIAL SECURITY NUMBER<br><b>1329-14-8821</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5a. AGE - Last Birthday (Years)<br><b>75</b>                                                   | 5b. UNDER 1 YEAR<br>Months Days                                                                                                                  | 5c. UNDER 1 DAY<br>Hours Minutes                                                                                                                                 | 6. DATE OF BIRTH (Month Day Year)<br><b>February 8, 1923</b>                                         |
| 7. BIRTHPLACE (City and State or Foreign Country)<br><b>Watson, Illinois</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8. PLACE OF DEATH (Check only one - See Instructions)                                          |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                      |
| 9a. WAS DECEDENT A U.S. VETERAN?<br><b>Yes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9b. YEAR LAST SERVED IN U.S. ARMED FORCES<br><b>Unavailable</b>                                | HOSPITAL <input checked="" type="checkbox"/> Inpatient<br><input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA                    |                                                                                                                                                                  |                                                                                                      |
| 10. FACILITY NAME (If not institution, give street and number)<br><b>Porter Memorial Hospital</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                | 11. CITY/TOWN OR LOCATION OF DEATH<br><b>Valparaiso</b>                                                                                          | 12. COUNTY OF DEATH<br><b>Porter</b>                                                                                                                             |                                                                                                      |
| 13. MARITAL STATUS (Specify)<br><b>Married</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 14. SURVIVING SPOUSE (If wife, give maiden name)<br><b>Marilyn P. Conner</b>                   | 15. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired)<br><b>Owner/Operator</b>                |                                                                                                                                                                  | 16. KIND OF BUSINESS INDUSTRY<br><b>Self-Employed</b>                                                |
| 17a. RESIDENCE - STATE<br><b>Indiana</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 17b. COUNTY<br><b>Lake</b>                                                                     | 17c. CITY/TOWN OR LOCATION<br><b>Hobart</b>                                                                                                      | 17d. STREET AND NUMBER<br><b>2500 W. Old Ridge Road</b>                                                                                                          |                                                                                                      |
| 18a. ZIP CODE<br><b>46342</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 18b. INSIDE CITY LIMITS<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes | 18c. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                                      | 18d. WAS DECEDENT OF HISPANIC ORIGIN?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.) | 18e. RACE - American Indian, Black, White, etc. (Specify)<br><b>White</b>                            |
| 19. FATHER'S NAME (First, Middle, Last)<br><b>John D. Lilley</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                | 19. MOTHER'S NAME (First, Middle, Maiden Surname)<br><b>Susan Hutchins</b>                                                                       |                                                                                                                                                                  |                                                                                                      |
| 20a. INFORMANT'S NAME (Type/Print)<br><b>Marilyn P. Lilley</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                | 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)<br><b>2500 W. Old Ridge Road, Hobart, IN 46342</b> |                                                                                                                                                                  | 20c. Relationship<br><b>Wife</b>                                                                     |
| 21a. METHOD OF DISPOSITION<br><input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removed from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                | 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br><b>September 30, 1998<br/>Evergreen Memorial Park</b>        |                                                                                                                                                                  | 21c. LOCATION - City or Town State<br><b>Hobart, Indiana</b>                                         |
| 22a. EMBALMER'S NAME<br><b>James J. Krause</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                | 22b. EMBALMER'S LICENSE NO.<br><b>FDO1006463</b>                                                                                                 | 23. WAS DEATH REPORTED TO CORONER?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes                                                        |                                                                                                      |
| 24a. SIGNATURE OF FUNERAL DIRECTOR<br><i>James J. Krause</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                | 24b. LICENSE NUMBER (of Licensee)<br><b>FDO1006463</b>                                                                                           | 24c. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME<br><b>FH83003069<br/>Rees Funeral Home Inc.<br/>600 W. Old Ridge Road, Hobart, IN 46342</b>                 |                                                                                                      |
| 25. PART I: Enter the disease, injury, or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                      |
| IMMEDIATE CAUSE (Final disease or condition resulting in death)<br>a. <b>Renal Failure</b> <b>MAR 08 2000</b> <b>Y</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                      |
| b. <b>Chronic Obstructive Pulmonary Disease</b> <b>Y</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                      |
| c. <b>Sleep Apnea</b> <b>PETER BENJAMIN LAKE COUNTY AUDITOR</b> <b>Y</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                      |
| d. <b>Coronary Artery Disease</b> <b>Y-1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                      |
| PART II: Other significant conditions - Conditions contributing to death but not previously stated in Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                      |
| 26a. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no)<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                | 26b. WAS AN AUTOPSY PERFORMED? (Yes or no)<br><b>No</b>                                                                                          |                                                                                                                                                                  | 26c. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)<br><b>No</b> |
| 27a. CERTIFIER (Check only one)<br><input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated.<br><input checked="" type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated.<br><input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) and manner as stated. |                                                                                                |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                      |
| 28. SIGNATURE AND TITLE OF CERTIFIER<br><i>Kenneth A. Black</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                | 28a. MEDICAL LICENSE NO.<br><b>24841</b>                                                                                                         | 28b. DATE SIGNED (Month Day Year)<br><b>9/29/98</b>                                                                                                              |                                                                                                      |
| 29. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 28) (Type/Print)<br><b>Kenneth A. Black MD, Portage Community Hospital, 3630 Willowcreek Road, 1st Fl, Portage, IN 46368</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                      |
| 30. HEALTH OFFICER'S SIGNATURE<br><i>Gary A. Bobrooke</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                                                                                                                                                  |                                                                                                                                                                  | 30. DATE FILED (Month Day Year)<br><b>September 29, 1998</b>                                         |
| 31. MANNER OF DEATH<br><input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation<br><input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined                                                                                                                                                                                                                                                                                                                                                     |                                                                                                | 31a. DATE OF INJURY - (Month Day Year)                                                                                                           | 31b. TIME OF INJURY                                                                                                                                              | 31c. INJURY AT WORK? (Yes or no)                                                                     |
| 31d. DESCRIBE HOW INJURY OCCURRED<br><b>60789</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                | 31e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)                                                           |                                                                                                                                                                  |                                                                                                      |
| 31f. LOCATION (Street and Number or Rural Route Number City or Town State)<br><b>9:00 P.M. Ti</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                | 31g. DATE PRONOUNCED DEAD (Month, Day, Year)                                                                                                     |                                                                                                                                                                  |                                                                                                      |
| 31h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |                                                                                                                                                  |                                                                                                                                                                  |                                                                                                      |

RECORD TITLE INSURANCE  
 Crown Point Ind. 9920858 HLJ  
 K# 17-35-58

