STATE OF INDIANA LAKE COUNTY FILED COORD

2000 016463

2603 HAR C M 8: 44

MATTER ME OF THE

Corporation Assignment of Real Estate Mortgage

PREPARED BY: Donald A. Piggush FOR VALUE RECEIVED, the undersigned hereby AND WHEN RECORDED MAIL TO grants, assigns and transfers to: Precedent Mortgage Company **BANK UNITED** 9525 Delegates Row, Suite 100 3200 SW FREEWAY, SUITE 1560 HOUSTON, TX 77027 Indianapolis, IN 46240 PFC Loan #: 01220569 the property all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 12/23/99, executed by SUSAN A. CAPPS, INDÍVIDUAL TO EAGLE MORTGAGE COMPANY, ASSIGNED Precedent Mortgage Company, a corporation organized under the laws of INDIANA and whose principal place of business is 9525 Delegates Row, Suite 100, Indianapolis, Indiana 46240, and recorded in liber page(s) and/or document # 99107979 LAKE County Recorded in liber Page 100, Indiana 26240, and recorded in liber Page 100, Indianapolis, Indiana 26240, and recorded in liber Page 100, Indianapolis, Indiana 26240, and recorded in liber Page 100, Indianapolis, Indiana 26240, and recorded in liber Page 100, Indianapolis, Indiana 26240, and recorded in liber Page 100, Indianapolis, Indiana 26240, and recorded in liber Page 100, Indianapolis, In County Records. State Of IN described hereinafter as follows: LOT 66 IN TWIN CREEK BLOCK TWO TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49 PAGE 1, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED OCTOBER 10, 1978 AS DOCUMENT NO. 495144, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Real Estate Mortgage.

By: Donald A. Piggusk/ Precedent Mortgage Company Attested By: Jim Polsgrove
Precedent Mortgage Company

STATE OF INDIANA, COUNTY OF MARION

On 1/19/00 for value received, a Notary Public in and for said County and State, personally appeared Donald A. Piggush, known to me to be the Vice President, and attested by Jim Polsgrove, which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said Corporation; the said instrument was signed and sealed on behalf of said Corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said Corporation

Notary Public Resector Rusto hot Section County

My Commission Expires: 12-11-01

10.00 59629