

2 MAIL TO  
Key Home Equity Services  
8000 Midlantic Drive,  
Suite 202 North  
Mt. Laurel, NJ 08054

2000 016457

STATE OF INDIANA  
LAKE COUNTY  
FILED RECORD  
2000 MAR -9 AM 8:42  
MORRIS W. CARTER  
RECORDER

699921kf

RECORD AND RETURN TO:  
MIDWEST MORTGAGE FINANCE, LLC  
6290 N. PORT WASHINGTON RD.  
GLENDALE, WI 53217

PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
MIDWEST MORTGAGE FINANCE, LLC  
6290 N. PORT WASHINGTON RD.  
GLENDALE, WI 53217

(Space Above This Line For Recording Data)  
**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**Key Bank USA, N.A.** 8000 Midlantic Drive  
Suite 202 North  
Mt. Laurel, NJ 08054  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 23, 1999  
executed by RANDY DEINEMA

to MIDWEST MORTGAGE FINANCE, LLC  
a CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose  
principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217  
and recorded in Book/Volume No. , page(s) , as Document  
No. 99036709 LAKE County Records, State of INDIANA described hereinafter as follows:  
SEE SCHEDULE A



COMMONLY KNOWN AS: 3942 HOWARD STREET  
HOBART, INDIANA 46342  
27-17-36-65

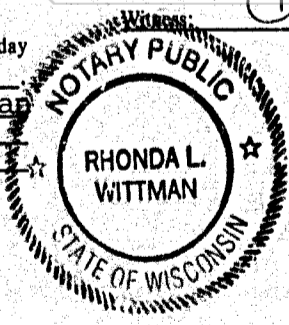
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.  
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
MIDWEST MORTGAGE FINANCE, LLC  
A WISCONSIN CORPORATION

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT  
**RAJIV C. SHAH AND SANJIV C. SHAH**

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: *Rajiv C. Shah*  
Title: **RAJIV C. SHAH**  
PRESIDENT  
By: *Sanjiv C. Shah*  
Title: **SANJIV C. SHAH**  
CEO

Given under my hand and official seal, this 23rd day  
of April, 1999  
Notary Public *Rhonda L. Wittman*  
Milwaukee County, Wisconsin  
My Commission Expires March 26, 2000



Witness: *Christine M. Herr*  
**CHRISTINE M. HERR**

This area for official notary seal

12.00  
2309

SCHEDULE A

LOTS 13 AND 14 IN BLOCK 2, IN CHARLES M. BARNEY'S GARY PARK ADDITION TO HOBART, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 10, PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, SAID LOTS WERE VACATED SEPTEMBER 8, 1949 BY VIRTUE OF PROCEEDINGS HAD IN LAKE CIRCUIT COURT AT CROWN POINT, INDIANA, AS CAUSE NO. 33143 AND NOW MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT; THE SOUTH 90 FEET OF THE EAST 125 FEET OF THE FOLLOWING DESCRIBED PARCEL, TO-WIT: PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER THEREOF, THENCE SOUTH ALONG THE WEST LINE 276.3 FEET; THENCE EAST 298.55 FEET; MORE OR LESS TO A POINT ON THE WEST LINE OF HOWARD STREET, WHICH POINT 296.5 FEET ALONG THE WEST LINE OF HOWARD STREET TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION; THENCE WEST 298.6 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

TAX ID#27-17-36-65

