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STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 MAR -9 AM 8:42

MORRIS W. CARTER
RECORDER

RECORD AND RETURN TO:
MIDWEST MORTGAGE FINANCE, LLC

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

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GLENDALE, WI 53217

(Space Above This Line For Recording Data)
ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Key Bank USA, N.A. 8000 Midlantic Drive
Suite 202 North
Mt. Laurel, NJ 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 20, 1998
executed by EDWARD PETERSON AND CAROL ANN PETERSON, HUSBAND AND WIFE AS TENANTS BY THE
ENTIRETIES

to MIDWEST MORTGAGE FINANCE, LLC
a CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose
principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217
and recorded in Book/Volume No. _____, page(s) _____, as Document #13098 15607

No. 98094368 LAKE County Records, State of INDIANA described hereinafter as follows:
LOT 6 IN BLOCK 8 IN RE-SUBDIVISION OF GARY LAND COMPANY'S THIRD SUBDIVISION,
IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13, PAGE 8,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. EXCEPT THAT PART OF
SAID LOT DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT
6 THENCE NORTH ALONG THE EAST LINE OF SAID LOT 1.25 FEET; THENCE WESTERLY
TO THE SOUTHWEST CORNER OF SAID LOT 6 THENCE EAST ALONG THE SOUTH LINE OF
SAID LOT 6 TO THE POINT OF BEGINNING.

COMMONLY KNOWN AS: 645 JOHNSON
GARY, INDIANA 46402
25-44-141-6

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE
MIDWEST MORTGAGE FINANCE, LLC
A WISCONSIN CORPORATION

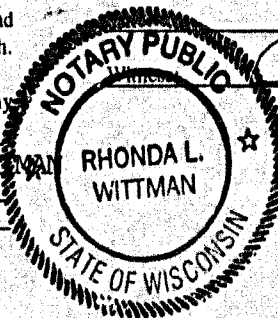
I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: [Signature]
RAJIV C. SHAH
PRESIDENT
By: [Signature]
SANJIV C. SHAH
CEO

Given under my hand and official seal, this 20th day
of NOVEMBER 1998
Notary Public [Signature] RHONDA L. WITTMAN
MILWAUKEE County, WISCONSIN
My Commission Expires MARCH 26, 2000



[Signature]
CHRISTINE M. HERR

This area for official notary seal

10.00
DM
23809