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Key Home Equity Services 8000 Midlantic Drive, Suite 202 North Mt. Laurel, NJ 08054 2000 016455

STATE OF INDIANA
FILE CORD
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2003 HAR 9 /11 8: 42
MCROS W. CASTER

RECORD AND RETURN TO:
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD. GLENDALE, WI 53217

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
MIDWEST MORTGAGE FINANCE, LLC

53217

6290 N. PORT WASHINGTON RD.

(Space Above This Line For Recording Data), WI

ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 8000 Midlantic Drive

Key Bank USA, N.A.

No To Fig. Suite 202 North
Mt. Laurel, NJ 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 14, 19 executed by RICKIE KEITH Document is the property of

to MIDWEST MORTGAGE FINANCE, LLC the Lake County Recorder!

a CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217 12/12/17/8 and recorded in Book/Volume No.

No. LAKE County Records, State of INDIANA described hereinafter as follows:

PROPERTY KNOWN AS 1717 ELLSWORTH PLACE, GARY, LAKE COUNTY INDIANA AND DESCRIBED AS FEELEY'S ADDITION TO TOLLESTON, NORTH HALF OF LOT 42 ALL OF LOT 43.

COMMONLY KNOWN AS: 1717 ELLSWORTH PLACE GARY, INDIANA 46404

25-43-8-52

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF WISCONSIN

MILWAUKEE

MIDWEST MORTGAGE FINANCE, LLC
A WISCONSIN CORPORATION

I, the undersigned, a Notary Public in and for the County and State

aforesaid. DO HEREBY CERTIFY THAT RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of ASSIGNOR as a free and voluntary act, and as

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Given under my hand and ofDECEMBER	•	10	100	day	1	
Notary Public MMO	1.11/iHmm	A BHOND	L	RHONDA L.	٠]	Z,
MIĹWAUĶĒĒ	County, V	VISCONSI	N J	THORN		
My Commission Bynings	MARCE	1 26 20	MOV		/_	

By:		
Title:	RAJIV C. SHAM PRESIDENT	
By:		
itle:	SANJIV C. SHAH CEO	
Ganess: Ch	resche m. Hm	
7/1	ALDIOTHIE & AMERICA	

CHRISTINE M. HERR

This area for official notary seal

1000 10.00

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