Key Home Equity Services 8000 Midlantic Drive, Suite 202 North Mt. Laurel, NJ 08054

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RECORD AND RETURN TO: MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD. GLENDALE, WI 53217

PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD. 53217

## (Space Above This Line For Recording Data) WI ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Key Bank USA, N.A.

8000 Midlantic Drive Suite 202 North Mt. Laurel, NJ 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 22, 1999 executed by JAMES A. DEYOUNG AND STEPHANIE A. DEYOUNG, HUSBAND AND WIFE

to MIDWEST MORTGAGE FINANCE, LLC

CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217 1/27/99 and recorded in Book/Volume No. as Document 15:01 6w described hereinafter as follows:

> RHONDA L. WITTMAN

MINTE OF WID

LAKE County Records, State of LOT 2, NORWOOD ESTATES ADDITION TO THE TOWN OF GRIFFITH, LAKE COUNTY INDIANA, AS SHOWN IN PLAT BOOK 50, PAGE 34, IN LAKE COUNTY, INDIANA.

> This Document is the property of the Lake County Recorder!

COMMONLY KNOWN AS: 1802 NORWOOD DRIVE GRIFFITH, INDIANA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN COUNTY OF MILWAUKEE

15-26-395-2

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

## RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth,

22nd Given under my hand and official seal, this

JANUARY \_, 19<u>99</u> Notary Public of MILL WITTMAN TARY PUBLO

MILWAUKEE County, \_\_\_\_ WISCONSIN My Commission Expires MARCH 26, 2000

MIDWEST MORTGAGE FINANCE, LLC

A WISCONSIN CORPORATION

**RAJIV.C. SHAH** SANJIV C. SHAH

**CHRISTINE M. HERR** 

This area for official notary seal

93800 Jo.00