

2000 D16443

STATE OF INDIANA
FOR COUNTY
2011 MAR -0 /M 8-41
MODES W. CARTER

9315805KF

RECORD AND RETURN TO: MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD. GLENDALE, WI 53217

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.

GLENDALE, WI 532

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ASSIGNMENT OF REAL ESTATE MORTGAGE	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to	
Key Bank USA, N.A.	
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated Auly 2	1998
executed by TYRUS JULKES, MARY RUTH PETERSON (RESERVED LIFE ESTATE), AND DEN	VISE D.
JULKES (DAUGHTER) AND LAVERN P. REA (DAUGHTER) ment is the property	v of
to MIDWEST MORTGAGE FINANCE LIC	
a CORPORATION organized under the laws of THE STATE OF WISCONSIN	and whose
principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN	
and recorded in Book/Volume No. , page(s)) of 8 , as Document 9 6055	143 12:52 em
	hereinafter as follows:
LOTS 15 AND 16, IN BLOCK 2, IN KENNEDY AVENUE ADDITION TO EAST	
CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 28,	
TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN,	
LAKE COUNTY, INDIANA, AS SHOWN BY THE RECORDED PLAT OF SAID	
SUBDIVISION IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK NUMBER 6, PAGE 36.	
SHILL AFFERRS OF RECORD IN FIRST BOOK NUMBER 6, PAGE 30.	

COMMONLY KNOWN AS: 4729 KENNEDY AVENUE EAST CHICAGO, INDIANA 46312 243043314

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary assignment of said ASSIGNOR, for the uses and purposes thereing a faith.

assignment of said Assignor, for the	ne uses and pur	poses merei	3.0		64
Given under my hand and official se	al, this	2nd		day	1
Y.TUT.\ 10	1	, 19 <u>9</u>	4	EHONDA L.	\\$
Notary Public Armon L.	Wettmin®	HONDA	. W	ITTYMAN	1
MILWAUKEE County,		ONSIN			/ _
My Commission ExpiresM	ARCH 26,	2000 7			\$
			1	E OF WISCON	
			.44	MANMAN	F

MIDWEST MORTGAGE FINANCE, LLC A WISCONSIN CORPORATION

By:

RAJIV C. SHAH

Title:

PRESIDENT

By:

SANJIV C. SHAH

Title:

CEO

Witness:

CHRISTINE M. HERR

This area for official notary seal

10:0m 23809