

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 016442

2000 MAR -6 AM 8 41

MOORE W. CARTER
RECORDER

MAIL TO
Key Home Equity Services
8000 Midlantic Drive,
Suite 202 North
Mt. Laurel, NJ 08054

93758301K

RECORD AND RETURN TO:
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Key Bank USA, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 1, 1998
executed by FRANK L. SMITH, JR. AND SHEILA D. SMITH

to MIDWEST MORTGAGE FINANCE, LLC

a CORPORATION

organized under the laws of THE STATE OF WISCONSIN

and whose

principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217

and recorded in Book/Volume No.

, page(s) 108 13, as Document

No. 98051847
SEE SCHEDULE A

LAKE County Records, State of

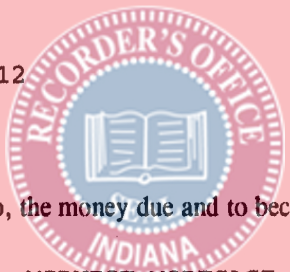
INDIANA

described hereinafter as follows:

12:53pm

STOP

COMMONLY KNOWN AS: 5030 ALEXANDER
EAST CHICAGO, INDIANA 46312
24-30-0172-0017, 24-30-0172-0018



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

MIDWEST MORTGAGE FINANCE, LLC
A WISCONSIN CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: [Signature]

**RAJIV C. SHAH
PRESIDENT**

Title: _____

By: [Signature]

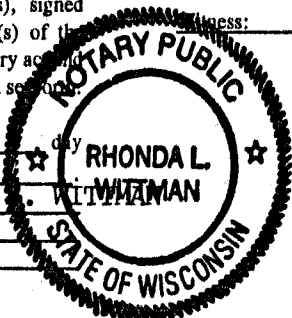
**SANJIV C. SHAH
CEO**

Title: _____

Witness: [Signature]

CHRISTINE M. HERR

Given under my hand and official seal, this 1st day of JULY, 1998
Notary Public Rhonda L. Wimmer
MILWAUKEE County, WISCONSIN
My Commission Expires MARCH 26, 2000



This area for official notary seal

10.00
em
23809