

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 016441

2000 MAR -9 AM 8:41

MORNING CENTER
RECORDS

MAIL TO
Key Home Equity Services
8000 Midlantic Drive,
Suite 202 North
Mt. Laurel, NJ 08054

9375546KF

RECORD AND RETURN TO:
MIDWEST MORTGAGE FINANCE, LLC

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Key Bank USA, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 24, 1998, executed by GAIL L. KIRIN AND THOMAS M. KIRIN, WIFE AND HUSBAND

to MIDWEST MORTGAGE FINANCE, LLC

a CORPORATION

organized under the laws of

THE STATE OF WISCONSIN

and whose

principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217

and recorded in Book/Volume No.

page(s)

, as Document

1002/98

12:28 PM

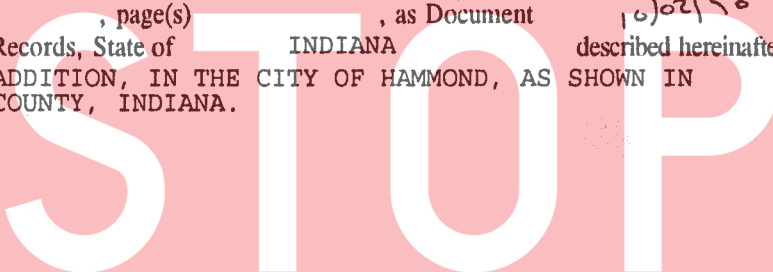
No. 98078370

LAKE County Records, State of

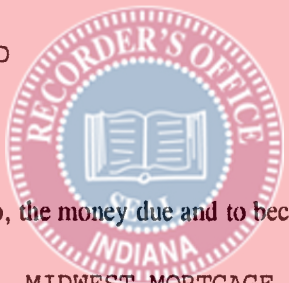
INDIANA

described hereinafter as follows:

LOTS 3 AND 4, JOHN KREUTER'S ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 6, PAGE 1, IN LAKE COUNTY, INDIANA.



COMMONLY KNOWN AS: 1646 INDIANAPOLIS BOULEVARD
WHITING, INDIANA 46394
26-34-0238-0003



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

MIDWEST MORTGAGE FINANCE, LLC
A WISCONSIN CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: [Signature]

RAJIV C. SHAH

Title: PRESIDENT

By: [Signature]

SANJIV C. SHAH

Title: CEO

Witness: [Signature]

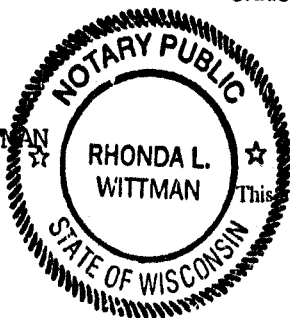
CHRISTINE M. HERR

Given under my hand and official seal, this 24th day of SEPTEMBER 19 98

Notary Public [Signature] RHONDA L. WITTMAN

MILWAUKEE County, WISCONSIN

My Commission Expires MARCH 26, 2000



This area for official notary seal

10.00
Ina
23809