

LAKE COUNTY  
FILE OR RECORD

2000 MAR -9 AM 8:40

MORRIS W. CARTER  
RECORDER

2000 016440

Key Home Equity Services  
8000 Midlantic Drive,  
Suite 202 North  
Mt. Laurel, NJ 08054

9375899LF

RECORD AND RETURN TO:  
MIDWEST MORTGAGE FINANCE, LLC  
6290 N. PORT WASHINGTON RD.  
GLENDALE, WI 53217

PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
MIDWEST MORTGAGE FINANCE, LLC  
6290 N. PORT WASHINGTON RD.  
GLENDALE, WI 53217

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**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**Key Bank USA, N.A.**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 26, 1998  
executed by AVA NEWTON

to MIDWEST MORTGAGE FINANCE, LLC  
a CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose  
principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. **98071083** LAKE County Records, State of INDIANA described hereinafter as follows:

LOT 5, EXCEPT THE NORTH 15 FEET THEREOF, AND ALL OF LOT 6 AND 7 BLOCK 4 IN  
HOLLYWOOD MANOR, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED APRIL  
9, 1926 IN PLAT BOOK 19 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA.

COMMONLY KNOWN AS: 8011 HOHMAN AVENUE  
MUNSTER, INDIANA 46321  
18-28-63-5

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

**RAJIV C. SHAH AND SANJIV C. SHAH**

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act, the  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: \_\_\_\_\_

**RAJIV C. SHAH**  
PRESIDENT

Title: \_\_\_\_\_

By: \_\_\_\_\_

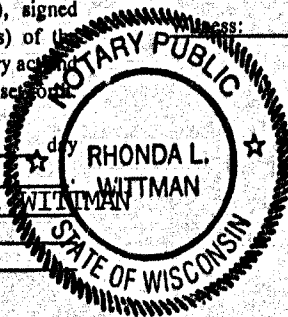
**SANJIV C. SHAH**  
CEO

Title: \_\_\_\_\_

By: \_\_\_\_\_

**CHRISTINE M. HERR**

Given under my hand and official seal, this 26th day of  
AUGUST, 1998  
Notary Public **Rhonda L. Wittman**  
MILWAUKEE County, WISCONSIN  
My Commission Expires MARCH 26, 2000



This area for official notary seal

10:00 AM  
23809

