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2000 016439

LAKE COUNTY  
FILED FOR RECORD

2000 MAR -9 PM 8:40

MORRIS M. CARTER  
RECORDER

RECORD AND RETURN TO:  
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.  
GLENDALE, WI 53217

PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.  
GLENDALE, WI 53217

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**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 8000 Midlantic Drive  
Suite 202 North  
Key Bank USA, N.A. Mt. Laurel, NJ 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 22, 1998, executed by HELEN PECIULIS AND RAYMOND J. PECIULIS AND BIRUTE V. PECIULIS, AS TENANTS IN COMMON

to MIDWEST MORTGAGE FINANCE, LLC  
a CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document 10/30/98 7213 PM

No. 98086121 LAKE County Records, State of INDIANA described hereinafter as follows:  
LOT 29, FAIRMEADOW SEVENTH ADDITION, BLOCK 1, TO THE TOWN OF  
MUNSTER, AS SHOWN IN PLAT BOOK 40, PAGE 106, IN LAKE COUNTY, INDIANA.



COMMONLY KNOWN AS: 1901 BLUEBIRD LANE  
MUNSTER, INDIANA 46321  
18-28-313-29

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
STATE OF WISCONSIN MIDWEST MORTGAGE FINANCE, LLC  
COUNTY OF MILWAUKEE A WISCONSIN CORPORATION

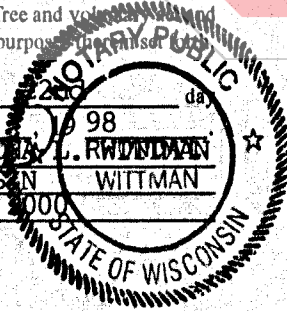
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

**RAJIV C. SHAH AND SANJIV C. SHAH**

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary assignment of said ASSIGNOR, for the uses and purposes herein stated.

By: [Signature]  
Title: RAJIV C. SHAH  
PRESIDENT  
By: [Signature]  
Title: SANJIV C. SHAH  
CEO  
Witness: [Signature]  
CHRISTINE M. HERR

Given under my hand and official seal, this 20 day of OCTOBER, 1998  
Notary Public [Signature] C. WITTMAN  
MILWAUKEE County, WISCONSIN WITTMAN  
My Commission Expires MARCH 26, 2000



This area for official notary seal

10.00  
[Signature]  
23809