

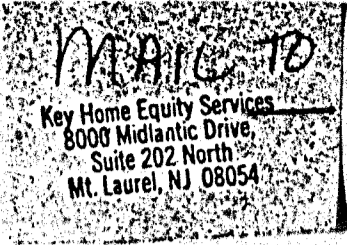
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LAKE COUNTY
FILED FOR RECORD

2000 MAR -9 AM 8:40

MORRIS W. CARTER
RECORDER



RECORD AND RETURN TO:
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Key Bank USA, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 17, 1998
executed by DAVID S. MOON

to MIDWEST MORTGAGE FINANCE, LLC

a CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose
principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217
and recorded in Book/Volume No. _____, page(s) _____, as Document 11/21/98 11:40 am

No. **98093464** LAKE County Records, State of INDIANA described hereinafter as follows:
EAST 100 FEET OF WEST 360 FEET OF SOUTH 301.14 FEET OF WEST 1/2 OF
NORTHWEST 1/4 OF NORTHWEST 1/4 SECTION 29, TOWNSHIP 36 NORTH, RANGE 7 WEST
OF THE 2ND P.M. HOBART, LAKE COUNTY, INDIANA A/K/A 24 E RAND STREET
HOBART, INDIANA.



COMMONLY KNOWN AS: 24 EAST RAND STREET
HOBART, INDIANA 46342
27-17-10-20

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

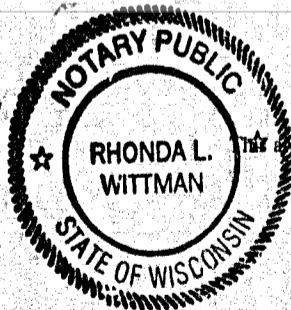
I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: [Signature]
Title: **RAJIV C. SHAH
PRESIDENT**
By: [Signature]
Title: **SANJIV C. SHAH
CEO**
Witness: [Signature]
CHRISTINE M. HERR

Given under my hand and official seal, this 17th day
of NOVEMBER 19 98
Notary Public Rhonda L. Wittman, RHONDA L. WITTMAN
MILWAUKEE County, WISCONSIN
My Commission Expires MARCH 26, 2000



This area for official notary seal

10.00
am
23809